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The Upland News

Upland, California, Thursday, March 13, 1975

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THE COMMUNITY MINDED **NEWSPAPER**

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Eightieth Year, No. 49

Visiting Nurse Association

VNA serves housebound people Western Days carnival

By Lynne Locke

The Visiting Nurse Association (VNA) of Pomona-West End is dedicated to serving housebound people regardless of income, according to director Jane L. Hull, R.N.

Services include nursing, personal care and physical, speech and occupational therapy as well as homemaker services. Housebound people can be as self-sufficient as possible and adjust to daily activities with the help of visiting nurses and homemakers, according to a VNA pamphlet.

"Cost should never defer anyone from calling. If there is a real need, we will put in as many visits as we can," Mrs. Hull said. The organization serves West End residents of all ages, from tiny babies to senior citizens

People are referred to VNA by doctors and hospitals or they can call VNA themselves. Mrs. Hull said VNA needs a doctor's order before doing nursing services such as giving injections and changing dressings. All care including homemaker services are under the

direction of a registered nurse, she said. Mrs. Hull said a large part of the program is teaching. Nurses teach crutch walking and use of a walker. They teach diabetics about their diets and how to give their own insulin injections. Nurses teach first-time mothers how to care for newborn babies.

Many families learn how to care for stroke victims and young adults paralyzed in automobile accidents. After train-

ing the families, VNA serves as a continuing life-line people can call for help, Mrs. Hull said

Therapists teach exercises to prevent muscle and joint problems and increase motion in stiff joints. They also provide speech therapy and help people adapt their homes to make normal living ac-

tivities easier VNA also offers both long and shortterm personal care and homemaking services. A homemaker can help with general household management such as vacuuming, laundry and paying bills as well as grocery shopping and meal preparation.

Mrs. Hull said the homemaker service is especially important for senior citizens. There is a nationwide need for homemaker service funding so more elderly people can live at home, she said.

Some people have 24-hour homemakers. Others have a homemaker come in for just a few hours each day. Mrs. Hull said many older people can care for themselves but become confused at night. In these cases, a homemaker stays each night at the person's home

The mother-substitute service is particularly exciting, Mrs. Hull said. The homemaker feeds children and supervises their play while the mother is hospitalized and during her home recovery period.

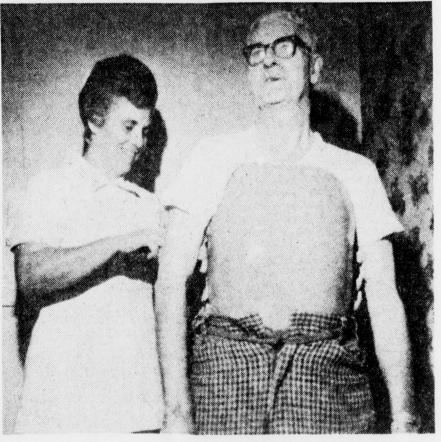
Mrs. Hull said many people aren't aware of the mother-substitute service. "It makes a lot better sense for a mother substitute to be in the home than for the husband to take time off his job," she

VNA also coordinates services with other community agencies such as social workers and Meals on Wheels.

VNA is a private, voluntary nonprofit corporation which serves the west end of San Bernardino County and the east end of Los Angeles County. Nurses visit people from Walnut and Diamond Bar to Etiwanda and even have gone to Baldy Village, Mrs. Hull said. VNA has bilingual personnel to help people who don't speak English.

Nursing services can be paid through Medicare, Medi-Cal and insurance plans. Medi-Cal and Medicare do not cover homemaking services, Mrs. Hull said. Adjustment to part fee or no fee is made for those who are unable to pay the entire cost, she noted.

VNA is a United Way Agency and is licensed by the California Department of Public Health. For information call 624-3574 or 621-3961.



HEALTH CARE - Home health aide Barbara Le Donne helps Leslie Hudson of Upland put on his back brace. Members of the Visiting Nurses Association give injections, change dressings and direct speech and occupational therapy. The association also provides homemaker care and mother substitutes. (Photo by Lynne Locke)

Chaffey College to offer planning class

Persons concerned with planning the future of West End communities are invited to enroll in a new Chaffey College offering for the spring quarter.

The course, entitled Urban Planning and the Development Process, is scheduled for 6-10 p.m. Wednesdays starting April 5.

Teaching the class will be urban planner Steve Ross, a staff member of the Orange County Environmental Management Agency

The course is designed to give homeowners, community activists and realtors insight into the workings of city planning departments. Covered will be

Kiwanis Club to hold pancake breakfast Sunday

The Upland Noon Kiwanis Club will hold its 13th annual "Gourmet Pancake Breakfast" at 6 a.m. - 1 p.m. Sunday. March 16 at Upland Memorial Park.

This year the Breakfast is being held in conjunction with the Upland Chamber of Commerce annual Flea Market, which will be held at the same location.

Proceeds from community fund raising activities such as this are used to support community projects in the West

zoning procedures and development processes and principles as well as environmental considerations.

Emphasized will be a practical approach to everyday problems in community development, according to Ross. "Our objective is to provide students

with the tools they need to participate more effectively in urban planning, Ross said. The new course has been added to the

Chaffey College Real Estate program. No prerequisites are entailed.

Reigstration at the tuition-free college is March 25-27. The spring quarter ends June 20.

For additional information in admission procedures, call the college, 987-1737

The News

Press releases and news for the Upland community should be sent to Lynne Locke. The Upland News, 886 W. Foothill Blvd., Suite E, Upland 91786 one week before publication date Church news should be sent to Church Editor, Bonita Publishing Co., P. O. Box 593, Ontario 91764 one week before publication.

ORIFLAMME 'reaches out' to senior citizens

"Can't get to the library? The library will come to you," says a poster advertizing ORIFLAMME, a special program which "reaches out" to senior citizens and housebound people in San Bernardino, Riverside and Inyo counties.

ORIFLAMME's main project is Books-by-Mail which mails library materials without charge for materials or postage

Housebound people have to rely on others for so much that they hate to ask someone to go to the library, said ORIFLAMME coordinator Marsha Neuber. Through Books-by-Mail people can receive books, recorded books, tapes of classical and popular music, and art prints. Books come in regular print, large print and Spanish.

She said people can ask for books by author or title or can request by subject such as "mysteries" or "California

history." Materials are loaned for a month and can be renewed.

Materials will be mailed to individual homes or to people in nursing or retirement homes, Ms. Neuber said. The Postal Service has had experience with books for the blind and is very helpful with Books-by-Mail, she noted.

Materials are sent in a mailing container called a "jiffy bag," and postage costs are paid by ORIFLAMME. There is no fine for overdue materials.

ORIFLAMME also offers film and slide programs for senior citizen clubs and convalescent homes. The film program includes shows every other week for three months. The program's purpose is to encourage institutions to continue programs using films from local libraries, Ms. Neuber said.

ORIFLAMME works with Upland Public Library to offer free film and slide shows open to all area residents. Films are shown 2 p.m. the second and fourth Mondays of the month.

Slide shows, 2 p.m. the first Monday of the month, feature volunteers who have traveled throughout the United States and the world. Ms. Neuber said many older people carpool to the film and slide shows which are held in the afternoon so people won't have problems driving at

Ms. Neuber said she needs volunteers to show slides or films, to find people who need the mailing service and to pick out and read books to others. ORIFLAMME also is seeking people to speak about topics of interest to senior

No experience is required for volunteers. There is no age limit. The only requirement is an interest in older people or library services, according to an ORIFLAMME newsletter.

Ms. Neuber will speak to any church group, seniors club, service organization or public agency interested in the project. She brings sample books, art prints and other materials to demonstrate the project's services.

ORIFLAMME originally was funded by the California Office on Aging with a \$46,300 grant through Title III of the Older Americans Act. The California State Library is funding the second year of service with \$38,000 grant from the

Library Services and Construction Act. The inland Library System provides office space, furniture, supplies and personnel time to ORIFLAMME.

Future plans include working the project into programs so services can be continued when funding is stopped in September.

To receive Books-By-Mail or for information about any of ORIFLAMME's services, write to Louis Robidoux Branch Library, 5763 Tilton Ave., Riverside, CA 92509, attention:

Marsha Neuber Information also is available through Upland, Montclair and Rancho Cucamonga libraries.

News Briefs

Cabrillo Elementary School of Upland will hold its Western Days carnival noon-4 p.m. March 15. Carnival queen and king, elected by sixth grade classes, are Aline Pillasch and Rob Vodvarka. Other nominees were Lisa Martens and Marcus Vaughn. The carnival will feature game booths, baked goods, craft table, general store and a jail. Square dancers and authentic Indian dancers will provide family entertainment.

Students from all grades made publicity posters using the Western Days theme. Winning posters were created by Mark Stannsell and Linc Sears, first grade: Laura Lindal, Elizabeth Trautner and Vicki Stracner, second grade; Julie Jennings and Michelle Crockett, third grade.

Other winners were Mike Brannon and Alicia Camito, fourth grade; Rickie La Rossa, Cindy Leffingwell, Valerie Jubera and Beth Dobbs, fifth grade; and Kevin Bowers and Mike Sears, sixth grade

Upland AAUW discussion

The American Association of University Women (AAUW) will hold discussion programs on U.S. foreign policy 7:30 p.m. March 19 and 27 at Upland Public Library. Participants' opinions will be tabulated and sent to the Senate Foreign Relations Committee, the House Foreign Affairs Committee, the State Department and the President. All area residents are invited to the politically impartial programs. For

High school sports

Upland High School athletic teams have scheduled the following competition this week: girls' basketball against Garey High School 6:30 p.m. today at Upland and against Claremont High School 3:15 p.m. Tuesday at Claremont; varsity baseball against Claremont 3:15 p.m. Tuesday at Upland; junior varsity baseball against Ramona High School 3 p.m. today at Ramona and against Claremont 3:15 p.m. Tuesday at Upland; sophomore baseball against Riverside Poly High School 3:15 p.m. Tuesday at Riverside Poly; and frosh baseball against Claremont 3:15 p.m. Tuesday at Claremont and against Fontana High School 3:15 p.m. Wednesday at Upland.

Other competition includes: golf against Claremont 3:15 p.m. Wednesday at Claremont; tennis against Ramona 3:15 p.m. today at Ramona and against Claremont 3:15 p.m. Tuesday at Claremont; girls' track and field against Claremont 3:15 p.m. today at Claremont; boys' track against Claremont 3:15 today at Upland; girls' gymnastics against Claremont 3:15 p.m. today at Claremont and against Alta Loma High School 3:15 p.m. Tuesday at Upland.

City council to meet

The Upland City Council will meet 7 p.m. Tuesday at the City Council chamber, 460 N. Euclid Ave. The meeting was changed from Monday "due to an anticipated lack of quorum," according to Dee Carpenter, city clerk. The council will hold a public hearing to consider a zone change from neighborhood stores district to multiple-family residential for 1.7 acres southeast of Benson Avenue and Eighth Street. A public hearing will be held on a request for a conditional use permit to change a residential structure to a real estate office and parking lot at the northwest nad southwest corners of Euclid Avenue and Vernon Drive.

Chaffey trustees to meet

Chaffey Union High School District Board of Trustees will meet 7 p.m. Monday at the district office, 211 W. Fifth St., Ontario.

KNBC director to speak

James E. Foy, editorials director of KNBC-4-Los Angeles, will address a joint meeting of Upland Kiwanis Club and the Upland Host Lions Club noon Tuesday in the Miramonte Room of the Uplander Motor Hotel. Foy has written and presented KNBC editorials since 1969. His editorial comments won the Golden Mike Award in 1972,

Before joining KNBC, Foy was communications manager for the Los Angeles Area Chamber of Commerce and published the chamber's weekly newspaper. He has held public information posts with Stouffer Foods Corp. and the Dow Chemical Co.

Children's film afternoon

The children's section of the Upland Public Library will present a special children's film afternoon 4 p.m. Wednesday in the multipurpose room. Films for children and their parents include "Foolish Frog," and animated story of a frog whose love of a song about himself leads to his downfall; "Men O' War," an old-time black and white movie with Laurel and Hardy; and "Winter of the Witch," a color film about a 300-year-old witch who is noted for her recipe for "happiness pancakes."

Preschool Story Time and Mothers and Others craft programs will not be held March 25 or 26. Both programs will start again 10 a.m. April 1 and 2. For further information, call the children's section of the Library, 982-1561

Veterans Auxiliary to meet

Disabled American Veterans, Ontario-Upland Auxiliary No. 27 will meet 11:30 a.m. Tuesday at 1673 N. Second Ave., Upland for a contributed dinner and business meeting. Officers will be nominated for the coming year, according to Commander Margaret Sachs. The group has made 12 lap robes which will be delivered to Bela Vista Convalescent Hospital. For information call 982-1644.

Girl Scout Week

Mayor Abner Haldeman of Upland has proclaimed March 9-15 Girl Scout Week. The proclamation notes that the organization was founded March 9, 1912 with only 18 members and has grown to include more than 3.3 million girls, men and women. Girl Scouts of the U.S.A. is "deeply committed to building better relationships among persons of all ages, religions, race and nationalities and is vitally concerned with improving the quality of the environment," according to the proclamation.

Town Affiliation dinner

The Upland Town Affiliation Association will hold its annual dinner and installation of officers 7 p.m. Wednesday at the Arbor Restaurant, Upland. Upland's sister cities are Mildura, Australia and Caborca, Mexico. For dinner reservations call 982-1919.

Easter magic

The Upland Town Center Merchants have scheduled magic shows, an old-fashioned Easter egg hunt, and visits from Bee Bee the Clown and the Easter Bunny as part of a pre-Easter promotion through March 29. Residents can register at many Upland stores for prizes including free weekend for two aboard the Queen Mary. Reggie, the Queen Mary palace guard, will appear in Upland several times to answer questions and pass out registration forms

Glaucoma clinic

A free one-day glaucoma detection clinic will be held 3-6 p.m. Wednesday at the First Presbyterian Church, 869 N. Euclid Ave., Upland. Sponsored by the Upland Host Lions Club and coordinated by the Southern California Society for the Prevention of Blindness, the clinic will be staffed by volunteer ophthalmologists from Upland and Pomona Valley and volunteer medical personnel directed by Dr. Donald E. White of Upland.

Philippine fashion show

Chaffey Communities Cultural Center will have a Philippine fashion show 3 p.m. Sunday. The free presentation by the Filipino-American Association of Upland will include native dances. The Ferdinand Roten Galleries Inc. will hold an exhibition and sale of graphic arts 10 a.m.-8 p.m. Wednesday at the cultural center.

The 10-year-old cultural center is "the only organization between Glendora and Redlands which is collecting artifacts and items of historical interest to help preserve the history of the West End," according to president Beatrice Riggs. She said the cultural center needs community support to expand the collections and house them. People who donate \$25 or more to the building fund will receive a copy of the San Bernardino County Museum commemorative edition telling the history of the



FLEA MARKET - Diane Winders (left) and Paula Gary of sell plants "from violets to oak trees." Other booths will the Upland Chamber of Commerce get a preview of plants offer pottery, jewelry, antiques, toys and dolls. The Upland which will be offered by the Pomona Valley Hearing Society Kiwanis Club Pancake Breakfast will be held 6 a.m.-1 p.m. at the chamber's Community Flea Market 9 a.m.-5 p.m. (Photo by Lynne Locke)

Sunday at Upland Memorial Park. The Hearing Society will



ADVENTURE GIRLS - De-Ka-Ga-Yng (Gina Haines) shows her vest to Membership Growth Chairman Cindy Freymueller and Wa-Femi (Michele Hernandez). The

Carnelian School Adventure girls will earn beads to decorate their new vests. The Adventure program is for 9-11 year old girls. (Photo by Lynne Locke)

Juvenile crime study finished

Montclair policeman Bruce the most up-to-date techniques Bess has returned to his regular for dealing with youth and assignment following community problems. Special completion of an eight-week emphasis is placed on study on juvenile delinquency. delinquency prevention. Fifty-Bess was one of 56 persons in four students were from law the 60th semi-annual class of enforcement agencies in 35 the Delinquency Control California communities, 11 Institute. He participated states and Guam. Three women through a full-tuition are among the enrollees. scholarship from the Automobile Club of Southern during a special luncheon at the

Montclair city officials are

rehabilitation programs, the rejuvenation of the Central

Avenue area, purchase of park

land in the moderate and low-

installation of storm drains in

those same areas.

ing maintenance and housing who gave the go ahead to com-

income areas of the city and the established a breakdown of fun-

plete the application.

federal program.

The Montclair Planning Com-

mission has held several public

hearings on the funding and has

ding for the first year of the

All were honored recently Automobile Club of Southern Conducted in Los Angeles, at California headquarters in Los the University of Southern Angeles. Bess is one of four California, the DCI program current recipients of an auto features intensive training in club grant, bringing to 172 the talks by class president Larry

number of DCI scholarships Tyree, deputy, Maricopa presented by the club since the institute's founding. The auto Maricopa, Arizona; Steven M. club also serves DCI in an Ward, DCI director; and advisory capacity. Bess joined the Montclair Angeles County Superior Court,

Police Department four years assigned to the Juvenile court. ago, following one year counseling with the Blackstone Rangers in Chicago. He is a Harry V. Chesire, Jr., told class youth services officer, providing counseling and guidance assistance to area juveniles and working with efforts to control it." He local schools.

The noon gathering featured

throughout their own local Recognizing the auto club's '25 years of support for the DCI Montclair, county seek program," a plaque was presented to Cheshire by Dr. John Kirlin, acting dean, USC Publis School of Administration, Center for

federal funds together The city also hopes to par- If funding through the Comapplying jointly with the county ticipate with the county in munity Development Act of to obtain Community Develop- several joint projects including 1974 is distributed as expected, years, according to Assistant City Administrator Thomas G. programs. Montclair will receive \$88,000 the first year with funds programs.

The city plans on spending on a housing rehabilitation program, and \$25,000 on the rehabilitation of Central

City staff members are preparing a specific expenditure budget. This budget will be presented to the city council in the near future, Mauk noted.

Public Affairs. Register

County Sheriff's Department,

Richard P. Byrne, judge, Los

Following Judge Byrne's

address, auto club President

participants, "We appreciate

what you're doing about

juvenile delinquency and your

encouraged members to

'spread the DCI story'

Kindergarten registration in County officials have \$53,000 on a housing the Alta Loma School District The city hopes to spend its presented the proposal to the maintenance program, \$10,000 for next school year will begin Monday

Registration will be by appointment only, the district office reported. Appointments can be scheduled by calling either Alta Loma School, 987-1734, or Carnelian School, 987-

Kindergarten students must be five years old on or before Dec. 2, 1975. Parents must bring legal proof of age and immunization records at the ime of registration.

Panel of 10 will study juvenile justice system

A 10-member commission member of the sheriff's depart- to the press so some of the Judge Campbell said juvenile composed of representatives of the judiciary, legislative and law enforcement branches of county government will examine San Bernardino County's juvenile justice system.

The county board of supervisors, which had approved the formation of the panel several weeks ago at the urging of Juvenile Court Judge Joseph Campbell, Monday designated the members of the committee and called for its first meeting.

The 10-member Juvenile Justice Special Committee will press. include a representative from the Delinquency Prevention Commission, the Superior Court presiding judge, a

Anticipatory care

"Perspectives in Pediatrics:

Anticipatory Care" will be the

topic of Peter D. Ambrose,

M.D., when he speaks on March

17 at the luncheon meeting of

the San Antonio Community

The noon session will be held

in Aita Auditorium at the

Dr. Ambrose, a pediatrician,

He did his undergraduate

work at Union College in

Schenectady, N.Y., and attend-

University of New York,

Upstate Medical Center at

years as chief of pediatrics at hazard.

has a subspeciality in pediatric

hematology and oncology.

Hospital Women's Auxiliary.

Pediatrician will

speak to auxiliary

ment, representatives from the myths about the system can be hall is "not an appropriate board of supervisors, the California Youth Authority, the county probation department, reiterated a previous suggesthe county counsel's office, the district attorney's office, the San Bernardino County Police Chiefs' Association and the county administrative officer.

The committee's first meeting will be held at 8 a.m. April 3 at the county complex in San Bernardino.

Judge Campbell asked the supervisors to open the committee's proceedings to the

"The public knows very little about the juvenile justice system." Judge Campbell said. "We should open the meetings

fellow in hematology and on-

He moved to Upland in 1971.

becoming a member of the San

Bernardino County Medical

Society and joining the staffs of

Children's Hospital in Los

Angeles and San Antonio Com-

Dr. Ambrose is a fellow of the

American Academy of

Pediatrics and is certified by

the American Board of

Dr. Ambrose feels an-

ticipatory pediatric care in-

cludes careful, regular physical

pressure checks, appropriate

lab tests and immunizations.

munity Hospital.

Pediatrics.

ed medical school at State checkups including blood

Syracuse, N.Y. He served his He believes it also includes acpediatric internship at cident prevention in the child's

Montefiore Hospital and environment, use of proper

Medical Center in New York Ci-restraining devices in cars at

ty, where he later was senior all times, proper diet and

resident and then chief resident everything which anticipates a in pediatrics. Following two serious or not-so-serious health

Beale Air Force Base in Reservations are being taken

California, Dr. Ambrose by Jean Grace at 985-2811, ext.

stripped away.

Judge Campbell also program. tion that the county consider the county, the judge related, building a "residential, noninstitutional facility" in order resulted in the rehabilitation of to divert more juvenile 22 of 24 juvenile offenders-to a offenders out of the juvenile point where there is "no reason justice system and provide to believe" the 22 youths will

Community service

them with intensive treatment. ever be repeat offenders.

Local woman will be honored

An "Appreciation Night" to Price will be introduced by honor Clara Price (Mrs. R. Mrs. Kip Carlson. Fred) of Upland will be given on March 18 by the Chaffey Community Republican Women, Federated.

The dinner event will be held at 7 p. m. at Red Hill Country Club, Cucamonga.

Mrs. Price will be presented with the "Diamond Lil" award. This is an award presented by California Federation of Republican Women, and it is given to women who first registered and voted Republican in the first election following the winning of women's sufferage.

Mrs. Ernest Henderson, local club president, will make the presentation.

Tribute also will be paid to Mrs. Price by many other organizations of the community in recognition to her many years of service to her com-

Gene Alair will be master of ceremonies for the event. Mrs.

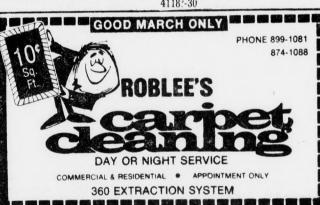
An experimental diversion

program recently conducted in



Clara Price

Information and reservations may be obtained by calling Mrs. Henderson at 986-5295, Mrs. Carlson at 986-4646 or by calling Republican Headquarters, 983-





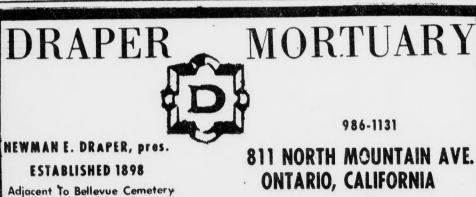
RICHARDSON-PETERSON

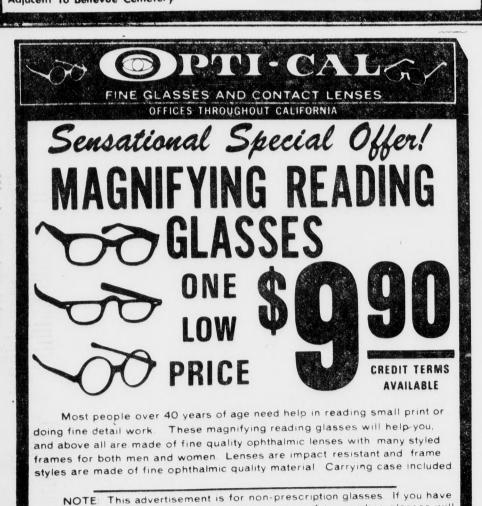
 FUNERAL DIRECTORS 123 West "G" Street, Ontario

Robert J. Blessing, President

986-1196







5174 N. PLAZA LANE TELEPHONE 626-4500

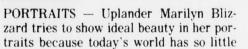
OPEN ALL DAY MONDAY THROUGH SATURDAY

astigmatic eye conditions or diseased eyes, magnifying reading glasses will

not help you. It is suggested that you see your doctor

MONTCLAIR







beauty. This folding screen belongs to Pat Mayeda of Ontario. (Photo by Lynne

'Step into Spring' is theme

Fashion show, luncheon set

will be held at 1 p. m. Saturday, March 15, by the Pilot Club of Pomona. June Wells will be Millions, SS Hope, Heart Pomona Valley, Inc.

The theme will be "Step Into Spring" and the show place will be Orlando's in Pomona.

Proceeds from the event will go into the club's scholarship

Fashions will be from the Casa Colina Gift Shop at the

Committee to hold election

A special session of the Area VII Committee of the Inland Manpower Association (IMA) has been slated for 7 p.m. on March 13 in the Chaffey College Board Room.

The meeting, called by chairman Gustavo Ramos Jr., will be devoted to electing West End representatives to the Advisory Council of the IMA Executive Board.

Ramos said the council will be made up of seven West End representatives.



TALENT SHOW - Joseph Caindec practices his freestyle modern dance for Sierra Vista School's free talent show 7 p.m. March 13 at Upland Elementary School auditorium, 601 N. Fifth Ave. (Photo by Lynne Locke)



STATE FARM INSURANCE Home offices: Bloomington, Illino

A fashion show and luncheon Casa Colina Hospital of Rehabilitative Medicine, Society, Girl Scouts, Meals for

coordinator

Pilot International is a classified service organization be models are: MRs. James R. for executive and professional Ledbetter, governor of District women. The group promotes 18; Mrs. Morris F. McCrossen, friendship and service in secretary of District 18; Mrs. community and international needs with the current theme of Helgar and Elsie Fossum.

Trailblazing to New Horizons." The local club Pomona Club, will preside at carries out the promotion of the luncheon and show. The friendship and service in their chairman of the event is Mrs. two major projects - the Schack with Mrs. McCrossen as Regional Center of the Crippled co-chairman. Ruth Weed will Children's Society of Los be in charge of decorations Angeles County and which will be spring flowers scholarships for women on the and plants. charities are Casa Colina by calling 593-5943 or 628-8646.

graduate level. Other club Reservations may be made

Hospital, American Cancer

Members of the Pilot Club to

Jan Schack, Mrs. Benjamin

Anne Wigley, president of the

Association and CARE.

Taught to help handicapped

to serve the needs of skilled nursing care and residential facilities by providing courses for personnel employed by such facilities. Chaffey College Community Education will offer an adult education course entitled 'Residential Services Atten-

Details are available by calling Chaffey College Community Education Center, 404 N. Second Ave., Upland, 985-9853.

To begin on March 26 from 7 to 9 p.m., the class will be offered on each Wednesday through June 11 at the Salem Christian Home for the Han-St., Ontario. Registration for p.m. this tuition-free non-graded class may be accomplished at the first class attended.

Walk, don't run. Exercise is good for all of us, but not necessarily the same exercise. See your doctor before starting any unusually strenuous kind of exercise program is right for you. Your local Heart Association can help,

The course is intended to reach those presently employed or who have a desire to be employed in residential facilities providing services for the developmentally disabled, which includes the mentally

Career fair to be held at Montclair

Montclair High School is having a Vocational-Career dicapped, 1056 E. Philadelphia Fair, April 24, 8 a.m. to 2:30

The fair will involve students. faculty and businessmen in the community

The purpose of the fair is to make students aware of different types of careers and give them insight for making educational plans for the future

Speakers and displays around activity. He will tell you what the campus will inform students of the requirements for a specific career and what benefits they may expect to

Center for after-stroke victims to 3:00 p.m., Communication Skills for the Stroke Disabled,

Education, in cooperation with the Organization for After-Stroke Resocialization, Inc., announces the opening of an activity center for after-stroke

Beginning March 20, under direction of Mrs. Marjorie Bundgard, the center will offer

Area park announces trout derby

In keeping with a six year old tradition, Glen Helen Regional Park in Devore will stage its annual Easter Trout Derby during the last week of March. According to park Superintendent Dave Meserve, the contest begins at 7:30 a.m. on Saturday, March 22, and continues through the following

Local anglers will compete for a variety of prizes in the derby's four categories. The first place winner in each division will be awarded a trophy, while second and third in wrestling place finishers will receive an assortment of fishing accessories. The contest's four groupings include the heaviest catch of five trout, junior and senior division, and the heaviest single trout, junior and senior division.

Each contestant must purchase a daily trout ticket to be eligible for the derby. The cost is \$2 for adults and \$1 for juniors under 16. Only one ticket may be bought each day, and the limit is five trout per individual. In addition, adults 16 and over must have a valid California Fishing License in

For further information about the program, contact Glen Helen Regional Park at

Four earn all A's at Mt. SAC

Mt. San Antonio College has announced the dean's list for fall semester. Four area students received perfect 4.0 marks: Edith D. Hess of Chino, Kathryn D. Gossairt and Robert L. Schiavone of Ontario and Ladonna K. Mildren of

Other local students making

the dean's list include: From Chino: Donna Sue Hobbs, Patrick Michael Hoffman, John Cornelius Lekkerkerk, Barbara Jeanette McCollum, William Jay Morales, Nury Amparo Suri and Tina Elisabeth Vanderhoek.

From Cucamonga: Janet Lee Martin, Nellie Marie Mullikin and James Edward Wurst.

From Montclair: Martin Diesman, Larry Richard Murdock and Roberta Lee Wahl

From Ontario: George W. A. Brant, Jr., Kathryn Diane Gossairt, Robin Dee Findlay. Rodney Lee Hansen, Carlen Marie Hiers, Stephanie Jay Hueg, Karen Dorothy Kieva. and Regina Rose Russell.

From Upland: Mary Therese Des Jardins, Ann Colette Keller. Phyllis Helen McGregor, Landonna Kay Mildren, Chris Carla Minasso, Abdoulrasoul Pirestani. Lauriston Kenneth Smith and Marcus Joseph Torres.

at the First Baptist Church, 1305 N. Euclid Ave., Ontario.

Activities will be aimed at assisting stroke disabled persons to resume their places as useful members of family and society. The program will be one of varied activities in a social atmosphere.

Improvement of handwriting. expressing thoughts on paper, the lunchtime gathering, relearning some basic skills, such as reading, general language usage, mathematics, speech improvement and group singing, will be among the communication skills to be offered.

Other activities will include crafts, under the direction of skilled resource persons. Also small or large groups on matters of concern to after- living. stroke patients.

Field trips to areas of interest and celebration of special events, such as

games, are a part of the program, all planned to be of benefit to the stroke-disabled

and understand about strokes and their after effects.

to bring sack lunches. During announcements and group planning will occur, promoting contacts and conversation.

Personal counseling will be included in the program for both the after-stroke patient and family members, to allow the disabled person to achieve the greatest potential within both his family and community. planned are rap sessions in to remain useful members of society, and to enjoy daily

Anyone interested in participating in the center may do so by registering at the first

educational films and table the center is from the parking Education Center, 985-9853, or For further information, call 2028.

lot at the rear of the church. Mrs. Marjorie Bundgard, 984-

person. Family members are invited to share experiences with other and understand about strokes and their after effects. Members will be encouraged bring sack lunches. During Slight pick up

building activity in Montclair and gas permits, seven heating. picked up somewhat in ventilation and refrigeration February, according to the permits, one sign permit and lastest figures released by the planning division.

During February, valuation totaled \$109,990 as compared to \$69,116 a year ago.

The month's permits brought the yearly valuation totals to \$172,550 this year, compared to \$256,761 last year.

During February this year, 85 38 building permits, 19

eight sewer connection permits.

During February 1974, 73 permits were issued and a total of 143 during the first two months of the year. This year, a total of 151 permits have been issued during the first two

February permits this year earned the city \$2,042.08 while permits were issued, including last year revenues amounted to

Top honors to Hargrave

Senior Steve Hargrave, the Hacienda League champion at 148 pounds the past season, claimed the highest laurels at the Alta Loma High School wrestling awards progra

The ALHS Booster Club presented the awards following a buffet dinner

Hargrave was tabbed Most Outstanding Varsity Wrestler as well as recipient of the Bob Woodling Award for being Most Dedicated. In addition, Hargrave shared the team captaincy with Aquilino "Rick"

Other top award winners included Garry Diaz (Most Improved) and Mark Foletta (Outstanding Freshman).

ALTA LOMA HIGH WRESTLING AWARDS

arsity—Steve Hargrave (standing Most Dedicated ding Award Co-Captain), Garry, it improved). Rick Diaz (Co-Capta Aguillar (Outstanding E-Capta Aguillar).

Thacker
Jayvee—Jerry Borba Chuck Cherry,
Donald Cowan, Steve Feld, Steve Firth,
Jeff Holladay, Mark McInfosh, Kevin
McAninch, Dan Mora, Ralph Ornelas, Cal
Piper, Brian Pohlman, David Taylor, Joe
Rachieff
Frosh-Soph—Johnny Bond, Jim Cannon,
Jim Gill, Dwayne Guile, Alan Langer, Jim
Nersk, Lorn Pearker, Scott Burdiph
Nersk, Lorn Pearker, Scott Burdiph
Studio, floats from the ceiling of George studio, floats from the ceiling of George and Phyllis Godlin's Alta Loma home. The

life-sized angel was made from scraps of old clothing and bits of lace by Upland artist Marilyn Blizzard. (Photo by Lynne

Geology studied in park

and after a tremor to protect yourself? These thought provoking questions will be answered on Saturday when the San Bernardino County Regional Parks Department sponsors a four-hour geology

Beginning at 10 a.m. in the main parking lot of Glen Helen Regional Park, this family outing will be led by a member of the department's interpretive staff. The trek will cover approximately three miles at a slow, easy pace, and will include a visit into the Cajon Creek Wash. In the wash. several varieties of rock will be

examined and obtained. In Glen Helen Park, signs of past earthquakes will be observed and discussed. Also seen will be the Glen Helen Fault. Discussion of how this fault changed the area's landscape, creating springs and lakes will take place during

Participants are advised to



Over half the membership of the Upland Junior Woman's club have jobs outside of the home and still have time to participate in community affairs.

About Helping

Your Community

The Juniors are looking for women 18 to 35 to join them in local non-sectarian and non-political proj-

"FUN" damental program in the west end. Hallmark House for Senior Citizens, Saturday Safari (a creative puppet making and story telling class for tots). Operation "Firepail", and much more. For Further information:

Past efforts included the only successful reading in

CALL or WRITE

987-2985

P.O. Box 572 Upland, Cal. 91786

Teach your children these SAFE KITE-FLYING

RULES

Don't cross streets or highways while flying kites

2. Don't fly a kite with metal in the frame or

3 Don't use tinsel string, wire or any twine with Don't fly a kite over TV or radio antennas.

Don't fly a kite near electric power lines and don't try to retrieve

a kite caught in power

Don't fly a kite in the



Good Fri. Mar. 14, Sun. Mar. 16, & Tues. Mar. 18 THIS WEEK......\$1.79 Choc. Fudge Divinity Cookies 89° doz YOUR SECOND DOZEN...... 1°

CK38. 1 0 47.8 6 CK38. 1 0 47.8 **Spring Wedding Specials** At Prices Mother will Remember Cake to serve 50... \$4200 Cake to serve 100... Your Choice of Filling, Color

Cake & Design

and of the colors The Bakery 987-6884

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Alta Loma Office - Baseline Road at Archibald
Chino Office - 12801 Central
Main Office - 399 North Garey
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Pomona Indian Hill Office - Indian Hill at Holt
Claremont Office - 393 West Foothill
San Dimas Office - 165 East Bonita
Gliendowa Office - 801 South Grand SAVINGS AND LOAN ASSOCIATION

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SAVE 30' ON DOZEN IN CTN. MAYFRESH GRADE 'AA'

WITH COUPON IN AD

SAVE 24' ON

20-0Z. PKG.

SAVE 6' ON MAYFRESH, QUARTERS

WITH COUPON IN AD

16-0Z. PKG.

SAVE 8' ON ASTOR, DELICIOUS

NO. 303 CAN 0

SAVE 95 ON CHUNK LIGHT TUNA CHICKEN **OF THE SEA**

61/2-0Z. CAN

SAVE 4' ON MACARONI & CHEESE

714-0Z. PKG.

BANK THIS PROGRAM WILI END MARCH 15, 1975

CASH PRIZES MARCH 26, 1975



BEEF ROAST SALE!

69° 7-BONE BEEF ROAST BEEF CHUCK, BONELESS OVEN ROAST \$ 7 29 **CROSS RIB ROAST** BEEF CHUCK, POT ROAST, LEAN **BONELESS ROAST**

St. Patrick's Day Specials!

MAYFRESH, FLAT CUT \$1.39 LB., POINT CUT CORNED BEEF BRISKET ST REAL McCOY CORNED BEEF ROUNDS \$ 7 19 MORTON'S, FLAT CUT \$1.49 LB., POINT CUT CORNED BEEF BRISKET

GUARANTEED TO PLEASE BAR-S SLICED BACON THICK SLICED BACON JIMMY DEAN SAUSAGE

AUNT JEMIMA

GOLDEN CORN

DICED BEETS

MAYFRESH, DELICIOUS

TENDER BEEF, BLADE CUTS

FRESH PORK SALE! LOIN END ROAST, 4-LB. SIZE SIRLOIN PORK ROAST \$ 100 FRESH HAM, RICH IN FLAVOR FRESH LEG O' PORK CENTER RIB OR LOIN CHOPS

PORK CHOPS CHIER VARIETY MEAT SPECIALS! FRESH GROUND DAILY, FINE QUALITY GROUND BEEF EXTRA BAKE OR BEQ TURKEY DRUMSTICKS FROZEN, NEW ZEALAND, SHOULDER

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PANCAKE FLOUR 32-0Z. 69C 24-07. \$ 1 15 PANCAKE SYRUP INCLUDES Sc OFF LABEL 57° DOVE BAR SOAP SUN COUNTRY, 16-OZ. PACKAGE

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SKIPPY DOG FOOD . REGULAR . LIVER . CHICKEN O IS-OZ. S

HI-QUALITY ICE CREAM ARDEN BRAND POPULAR FLAVORS

TASTY, 12-0Z. CAN MAYFRESH CASHEWS \$ 1 EXPOSITION, 11-0Z. CAN MANDARIN ORANGES 59° HAWAIIAN PUNCH SCHILLING'S GROUND 55° **BLACK PEPPER** FRENCH'S, 13-OZ. PACKAGE 69 INSTANT POTATOES ARDEN PINT CARTON

COTTAGE CHEESE

o C CELLO BAG

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EXTRA FANCY EXTRA FANCY WASH. DELICIOUS

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ROYAL OCCASION RON RICO 99 WHITE OR GOLD PROOF SETT GAL.

TEN HIGH, STRAIGHT BOURBON 86-PROOF

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6-PAK, 51/2-OZ. CANS

GLORIETTA

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RIPE OLIVES

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GENERAL MILLS, 12-07. PKG.

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MINIMUM \$7.50 ORDER MAYFRESH DOUBLE AA ARGE EGGS. CARTON

EXCLUDING EGGS, TOBACCO, LIQUOR &

DAIRY, GOOD THRU MARCH 19. LIMIT ONE

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10-OZ. JAR COFFEE A-1 MEAT SAUCE INSTANT M.J.B.

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63°

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REGULAR . LIME . MENTHOL COLGATE, 11-OZ. CAN COLGATE, 11-OZ. CAN SHAVE CREAM

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ONLY AT MAYFAIR MARKET. LIMIT ONE.

CLIP COUPON & SAVE 9 FINE FLAVORS

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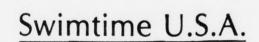


DUNKING DRESS — Martha Washington is said to have donned a "dunking dress" like this when she visited Berkely Springs with her daughter who had been advised to take the therapeutic waters. The gown was in linen, with a weighted hem to keep

the skirt discretely in place when the bather entered the water. The costumes are from the swimwear retrospective, "The Styles That Made a Splash," produced by Sears, Roebuck and Co.



ONE-PIECE — Fit for a flapper, this knitted one-piece swim suit revealed arms and a good part of the legs and clung daringly close to the torso. Free from frills and furbelows, the bathing suits for women and men through the twenties were virtually interchangeable.



Styles that made a splash

Back in Martha Washington's day, a woman did not "swim," but (like a doughnut) was "dunked." To do so, the bather wore a long dress weighted at the hem to keep the skirt decorously in place while in the water.

Today, a woman takes the plunge in The String, a sleek maillot, or even in Le Minimum, Europe's name for the topless bikini. In swim fashions, as all fashions today, it seems that "anything goes."

The progress from 1769 to the present has been the story of a battle between the Victorian ethic and utilitarianism — and the evolution from total camouflage to total freedom in bathing costume has followed a remarkably direct course.

A review of this evolution, via film and fashion show, has recently been assembled. Dubbed "The Styles That Made a Splash." the program has been produced by Sears, Roebuck and Co. and is being made available by the retailer for use by women's clubs and school throughout the country.

As explained in the swimwear retrospective, the Etruscans, ancient Greeks and Romans bathed "au naturel." Then, around 440 A.D., came a curious event — the first bikinis appeared. During the middle ages bathing and swimming virtually disappeared, perhaps

because of the belief that outdoor bathing helped to spread the epidemics then ravaging the continent. Swimming was reduced to no more than a useful skill for warriors.

Bathing for therapeutic purposes began to catch on in Europe in the late 17th and early 18th centuries, and America followed suit. Mrs. George Washington and her daughter visited Berkely Springs, West Virginia, in July 1769 so that the young Patsy could take the waters. Mrs. Washington is said to have worn a long linen gown, weighted at the hem, for the occasion.

In this period ladies were attended by female guides who dunked them. Signals for use of the bath by gentlemen, and then ladies, were trumpeted on a tin born

Mixed bathing by the shore was well under way by 1835, and became "the fashion" along the Atlantic Coast by 1850 — complete with the bathing machine, a wooden horse-drawn cabin on wheels for changing, and from which the bather entered the water. In the 1860's swimming had progressed to a health, exercise and personal cleanliness

movement.

Many women learned to swim in the '70's and '80's, and by the '90's swimming had become a socially acceptable recreation.

A new-and-approved bathing

suit was in evidence about 1890: The sleeves were shortened and puffed, the trousers turned into knickers and the skirt—for the brave—was detachable for swimming.

The majority of American women stuck with the clumsy dresses and skirts. Those who defied the consensus had to endure parental wrath, scoldings from the pulpit, fines from the magistrate's bench and even social ostracism. But by 1903 every popular East Coast beach had its share of a few daring women who wore the first real swimsuits.

In 1909 Adeline Trapp of Brooklyn became the first woman to swim across the waters of Hell's Gate in New York's East River. And she did it in a one-piece knit suit. In 1910 Annette Kellerman of Australia appeared on the American scene. For her spectacular diving and swimming exhibitions she wore a sleeveless knit number that covered her from neck to toe—but clung like a thin layer

of motor oil.

In the 1910's the female swimmer couldn't buy fitted Kellerman tights. But she could buy and wear men's swimsuits—sleeveless jersey outfits that ended above mid-thigh, worn without stockings.

As the ratio of "proper" beach costume began to shift to

"outrageous," regulations sprang up to protect the public morals. Police combed the beaches for unlucky offenders—and were summari-

ly booed by bathers.

But the tide had begun to turn. By 1923 bare legs were de riguer. In '26 Gertrude Ederle Swam the English Channel in a form-fitting knit suit. It was the first tank suit to make a splash in the newspapers and was a harbinger of the fitted maillots to come.

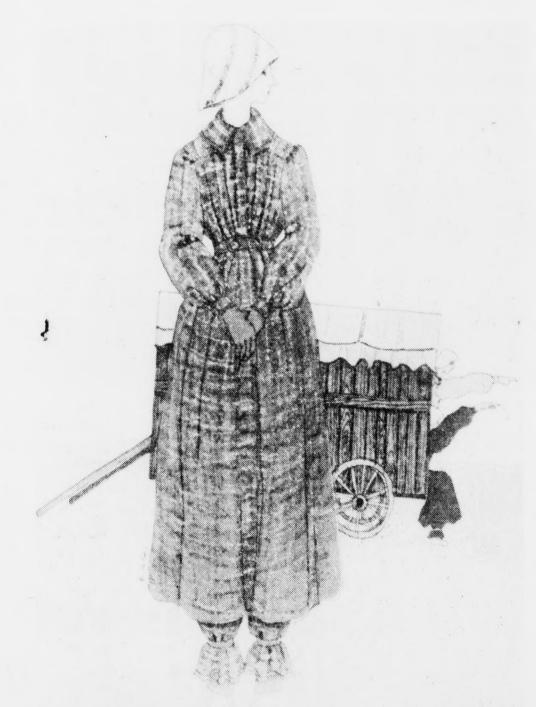
Between 1926 and '30, American women discovered suntans—and the dressmaker bathing suit. It, along with the sleek maillot, was in the swim into the '40's. The '40's also brought the plunging back and the two-piece suit — great pinup fare.

July 1946 saw the birth of the Bikini in France and by 1960 an even skimpier version had become acceptable beach attire on these shores. in '64 a few American designers discarded swimsuit tops. That summer a few brave women appeared on a few beaches in these monokini suits—and a few brave women were arrested.

The 1970's. Nudity is in, nudity is out. Covered-up looks are in, then out. Bikinis are in and out and then in again. It's an era of new freedom in fashion — and that goes for the beaches, too.



GIBSON GIRL — By the sea, Gibson Girls dressed like this. The bathing costume featured knickers, black stockings and a skirt that (for the adventurous) could be removed for swimming.



FLANNEL — Bathing beauties, circa 1855, appeared on American beaches in outfits like this: A checked flannel dress cinched with a belt and completed with

bloomers. A "bathing machine" for changing and entering the water stands ready in the background.



1930'S — In the 1930's, two kinds of bathing outfits appeared on the beach or by the pool: The dressmaker and the fitted suit.

Not only were won this decade, they colored nail polish.

Not only were women seeking suntans in this decade, they were also wearing colored nail polish.

Girl

info

Cuc

can

Junior high school honors students Melissa Barton, Horace Sheila Edwards, Mary Eirich, Henderson, Kim Henderson, Martin, Michele Martinez, Kim

Upland Junior High School has announced its honor roll for the second quarter.

Students receiving all A's for the eighth grade are: Daniel Beauvais, Kelly Beingesser, Kenneth Earl, Cindy Ehrig, Jeriene Evans, Daniel Fleck, Corinne Forsyth, Paul Gass, Leslie Hunter, Terry King, Tom Le Fevers, Rodney Musser, Brent Reed, Karen Schneider, Nadine Schneider, Alice Sierra, Hope Smith, Gregory Wingerd and Rhonda Wolfinbarger.

Honor roll (21 points or over) for the eighth grade: James Becker, Nancy Beeman, Lisa Bennett, Jeff Bone, Lance Bowers, Tonda Bradshaw, Charlotte Camo, Richard Carlson, John Crider, Lolita Delgado, Marcia Dery, Cathy Dickerson, Karen Estes, Nikki Farwell, Alex Ferguson, Nan Fowler and Danny Freeman.

Tamara Gabonay, Kimberly Gann, Andy Gardner, Teresa Gonzales, Matt Griffin, Cindy Grove, Cindy Gushue, Kimberly Hall, Leslie Henderson, Michael Hilt, John Huber, Stephanie Husted, Susan Johnson, Carol Kelley, Margaret Kelly, Kerry Kirkpatrick, Debbie Knauer, Kim Krall, David Lamphear, Julie Lewis, Tony Magnon, Lesa McGinnis, Steven McKellar, Mike McKenney, Christy McKeon, Lorraine Morrison and Tracy Owen.

Sandy Pereida, David Pollock, Debbie Rien, Tom Roberts, Laurie Rodrick, Janeal Russell, Nancy Scott, Mike Scruggs, Shelley Simmons, Scott Snyder, Jose Soto, Kim Stacy, Susan Taylor, Warren Tenney, Anthony Verdugo, Mark Wedergren and Kurt Wesolowski.

"B" Honor Roll (18 to 20 points) for the eighth grade: Vincent Advincula, Alfonso Alfaro, Debra Alvarez, Darlene Baguley, Keith Barmann, Joanne Bashor, Jackie Bearup, Rosemary Blischke, Pam Bolduc, Lucille Bowman, Sandra Campbell, Chris Carter, Kelley Christian, Connie Comer, Greg Decker, Elsie Diaz, Annette Dlask, David Stewart Dominguea, Donaldson, Cathy Donson, Danny Egan, Patty Eidson, Teresa Flores, David Franzon and Patty Furnace.

Deborah Gardner, Cecilia Goins, Gary Gossage, Juan Guerrero, Craig Harper, John Henderson. Chris Herbert. ony Hotard, Suzanne Ishii Allen Johnson, Richard Kaltsas, Rhea Lane, Joey Lepore, Jerry Lerouge, Donald Locke, Shirley Madson, Tracey McGinnis, Dawn Mulliken, Kinue Murphy, Roberta Myers, Cathy Mykles, Carmen Okamoto, Kathy Ortman, Jeff Palmer, Greg Peck, Tami Perez and Richard Pomierski.

Laura Rivera, Maria Rodriguez, Robert Sammis, Mike Sargent, David Smith, Charles Starman, Kim Stevens, Tarsie Stevens, Terry Stewart, Betty Stratton, Danny Stump, Sandra Sweitzer, Cathy Swenson, Terri Teal, Russ Thompson, Kelley Tice, Mike Van Damme, Kenneth Wilcox, Charles Wilson, Barry Woitas and Bob Ybarra.

Students earning all A's for the seventh grade are: Debra DaVault, Antonia Divito, Lori Hall, Edward Huber, Lulu Lok, Stacey Matusewicz, Jacquelyn McAdams, Dea Roumeliotis, Jill Scruggs and Mary Wilson.

Honor roll (21 points or over) for the seventh grade: Julie Allen, Tyler Caraway, Tony Colarossi, George Comer, Anthony Copp, Christopher David, Ronald Drake, Tanny Dulaney, Sarah Feliciano, Darlene Frakes, Marlene Frakes, Sonya Givens, Jon Gold, David Gushue, Kathy Jones, Judie Klug, Tim Koshmerl, Diana Locke, David Loggins, Tony Longand Renee Lopat.

Karry Malone, Patricia Marek, Eileen Meyer, Darren Mierau, Anita Milner, Shelly Moering, Diana Mooren, Michelle Morris, Pam Mosher, Brenda Oldenkamp, Cyntha Omotoy, Carla Pereira, John Peterson, Christy Pettis, Stephen Rein and Lawana

The San Bernardino County Museum has published a commemorative book on the

A limited number of copies of the book are being given as gifts by the Chaffey Communities Cultural Center to those who donate \$25 or more to the building fund.

the museum, located at 525 W. 18th St., Upland, as they will not be mailed.

Maria Sarabia, Bruce Shafer, points) for the seventh grade: James Sheffield, Anita Sigala, Sheliann Sikora, Kim Tenney, Diane Tollison, Maria Thielo, Anderson, Reed Anderson,

Kenneth Adams, Gregg Allmon, Mike Alvarez, James Mark Trautwein, Marianne Tommy Andrade, Patricia

Bashor, Diane Belliston, Peggy Cabbell, Loretta Callaci,

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SHAVER ... For hard to

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1,000 Watts of power

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Hollerman, Debra Hubbard and Mitchell, Dean Montez, Susie

Roger Johnson, Janis

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Best of powder and

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THRU SAT., MARCH 15

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5 LB. 4 OZ.

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Your Kids Are The

Reason You Should Use

by the film "Funny Lady

Merenda, Lorraine Meza, Lois Cindy Novikiff.

Patrick Rodriguez, Sylvia Rodriguez, Yolanda Rodriquez, Lora Selby, Kathy Serrano, Newnam, Leanne Niesley and Rita Sharer, Gina Siens, Roy Sifuentes, Carol Skiles, Brad Celine Oakford, Lynda Olsen, Stacy, Joan Steinline, Randy



Museum offers gift book

Snack! Hors d'oeuvres! **SWIFT Premium** Sausage

SUPER SPECIA

5 OZ. SIZE

Books should be picked up at

Intermediate science curriculum study

Program focuses on individual

students learn individually and patterns. experimentally; it puts less emphasis on the class as a unit, ISCS for Intermeiate Science and more on the individual student and his experiment.

program that make it different with students. from the traditional approach

District's De Anza Jr. High has abilities and backgrounds, as that area. a science program that lets well as individual learning

The new program - labeled Curriculum Study - began at De Anza in January and has The two aspects of the become increadingly popular

Instead of working are 1) the teacher is as much an experiments as a class, the advisor as an instructor, students work individually or in roaming the classroom, small groups, often on advising and assisting experiments they have chosen whenever necessary, and 2) the themselves. If a student material studied, though still becomes absorbed in a certain selected and regulated by the area, he may take an teacher, conforms as much as "excursion," outlined in the

Jim Smith, science teacher, both teacher and students. The student. I like it

Ontario-Montclair School possible to students' interests, book, for an intensive study of says that this method is "more teacher has to be better enjoyable and profitable for prepared, but so does the

Activity for disabled

Division, in cooperation with recreation class for the mentally disabled, ages teen to Community Center, 1240 West

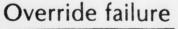
The class meets every Tuesday night from 6:30 to 8:30

necessary, anyone interested designed to be a relaxed Chaffey College Adult should come to the community evening of recreation with the Education, is offering a center. There is a fee of 25 participants free to select their cents per person each week.

Activities include simple adult, at Colony Park craft projects, table games, would benefit from an evening

The Ontario Recreation p.m. No pre-registration is Division. The program is

Anyone who is disabled and pool, ping pong, relays, and of socialization is welcome to refreshments. Supervision is attend. For additional provided by Chaffey College information call 986-1151 ext.



Instructors get layoff notices

Some 50 Chaffey Union High Cadwallader and Arthur School District teachers will soon get notification of

The 50-person list represents the maximum number of instructors who could lose their jobs due to cost-cutting measures necessitated by the failure of Tuesday's tax override election.

In upcoming months, the district staff and board members will continue studying planned expenditures in an attempt to keep the layoffs to a minimum, board members announced.

The teachers are listed in alphebetical order:

Constance Albaugh, Mary Alexander, Jennifer Aten, Mike Balboni, Carolyn Ball, Richard Bare, Dean Bentley, Edwin Berger, Gloria Garcia-Berlinski, Jeanne Brondino, Cheryl Brown, DyAnne Burns,

Census-taker

Dawn Chadwick, Padgett Christian, Wanda Courey, Gary Cronan, Douglas Eichorn, Dale Fleming, Dennis Garcia, George Harris, Dan Hele, Gail Houghton, Kathleen Hull, Joan Irvine, Edward Lease, Nancy Lease, John List, Jack Little, Deborah Mason and Patricia McCarthy.

Donald Morrison, Peter Gloria Nathanson, Nighswonger, Robert Olivera, Donald Pound, Janeth Rudolph, Norman Rush, Suzanne Ryan, Kathleen Schowalter, Bruce Smith, Richard Smith, Marian Stark, Geraldine Yearwood and Laurie Zappia.

Getting notice of reduction of teaching assignment from full day to two daily periods of teaching are Harold Barger and John Jacobs. Ben Taylor will get notice of a reduction to a Barry Cadwallader, Sharlene four-period teaching day



JOINT PROJECT - Jamie Fatone and Anna Marie Sweetland of the Magnolia School Blue Birds and Scot Hamm from St. Joseph's School gather up flowers to give to residents at Upland Convalescent Hospital. The tray decorations were made

Save 23% To 54% Now!

by second and third-grade Blue Birds at Magnolia School, Brownie Troop 1069 and St. Joseph Elementary Religious Class. More than 40 youngsters worked on the joint project. (Photo by Lynne Locke)

Reg. 2.98 to 4.98

Fabrics, Now Only

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Shop At Home Sale!

Custom Draperies

Club aids March of Dimes

restock the workshop at Santa Last December, through the ef-

Claus, Inc., begins this week in forts of the volunteers at SCI,

the schools of Ontario - 4,105 children from 1,115

WORKING TOGETHER — Billie Conger,

assistant leader of Alta Loma Discovery

Girls, helps Barbara Gleason attach a

macrame handle to a tote bag. The Camp

Fire Girls program develops spiritual

school envelopes, along with turned over to the March of information sheets have been distributed to five local elementary schools by the to prevent brith defects. Cucamonga-Alta Loma Junior Women's Club

Montclair School District.

The Juniors also participated in the Pass the Envelope campaign in their individual

Dimes to be used for research

Two member of the club also attended a March of Dimes baby show held by another Junior Club. Baby items received at this shower were donated to the March of Dimes.

The annual spring toy drive to needy families next Christmas. View, Cypress, Howard, Mis-

families received new clothing

For Santa Claus, Inc.

Toy drive in progress

at schools in district

Some 3,500 March of Dimes The money collected will be

Toys will be repaired and and toys. Euclid, Hawthorne and painted by volunteers to be The toy drive started Mon-Kingsley schools during the ready for free distribution to day. Toys were collected at Bon week of March 17. The week of March 31 will conclude a toy drive at El Camino, Lehigh,

values, citizenship and self-reliance as

well as skills in outdoor living and ap-

preciation of nature. (Photo by Lynne

SCI needs dolls, parts of dolls, wagons, tricycles, cars, books, games, skates and miscellaneous toys of all sizes. Parts of toys and games are make one whole toy. Sewing materials plus patterns for girls and dolls are also needed. jobs go unfilled welcome. Two parts often

sion, Ramona and Sultana

Collection boxes will be at

Berlyn, Edison, Elderberry,

Margarita, Moreno and Monte

Vista schools.

Schools during the week.

Santa's Workshop at 1330 East D St., Ontario, is open Tuesdays, Thursdays and Saturdays to receive and repair toys.

The county has been looking for 1.300 persons to work for three weeks as census

to work for three weeks at \$20 to \$25 per day canvassing neighborhoods in San Bernardino County As of Monday, 636 people had

applied and 358 had been accepted, leaving 942 unfilled

people should welcome this Hall. Applications are also work," Supervisor Robert O. available at the Ontario Contact Townsend said Monday.

sus takers are coming from the federal government under the takers-but has had too few Comprehensive Employment Training Act (CETA) but the The county is seeking people county is charged with recruit-

> County Administrative Officer Robert Covington said the county is attempting to place census takers at work in their own neighborhoods.

Station, 1010 S. Bon View Ave.

Give your window areas an elegant new look, and save money, too! Choose your Applications are being taken beautiful new custom draperies from an With unemployment in the at Chino City Hall. Ontario West End above 11 per cent. City Hall and Fontana City

Honors Independent Study plants under different Science Class has built a environments, growing plants greenhouse on campus. The greenhouse will be used by the independent study class as well

as the biology classes. Experiments to be performed

Greenhouse is built Alta Loma High School's are hydroponics, growing in worm castings, picture study of plants growing and water pollution.

The greenhouse is 10 feet high, 9 feet wide and 9 feet long

neighborhoods

Upland Pack 609

Cub Scouts awarded

Den one of Cub Scout Pack to David Lehr 609, Upland, recently presented an original skit, "The Rock and Roll Six," to pack members.

following boys: wolf progress LaRossa and Steve Gardner. to Michael Hoch and Kurt Bobcat Kevin Pollock was Nielson; bear progress to welcomed. Johnnie Fraijo and Bobby Coleman; bear award to scouting, the arrow of light, Robert Klug and David Ward; was presented to these silver arrow to Ricky Bradley; denner to Mark Nickelsxand Fletcher, Ricky LaRossa, Scott

Two-year perfect attendance award went to Steve Gardner; three-year service award went Awards were presented to the to Richard Longo, Ricky

The highest award of cub Webelos: Billy Moses, Jeff Nickels; and assistant denner Ewens, David Spradley, Paul

Sinclair , Richard Longo, Richard Wolfe and Wayne

Scholar, citizen, geologist, scientist and artist awards were earned by Steve Gardner; scholar and citizen earned by Ricky LaRossa; citizen and showman earned by Scott Ewens and Paul Rugge; citizen earned by Billy Moses, Jeff Fletcher, David Spradley, Richard Longo, Richard Wolfe

and Wayne Baker. Three Webelos were accepted into Boy Scout Troop 601: Richard Longo, Steve Gardner and Ricky LaRossa.

WATCHERS In Upland Odd Fellows Hall, 233 N. 2nd Ave. Looking for low cost Thursdays - 7:00 p.m. Upland Cascade Mobile Home Park 1350 San Bernardino Rd. Wednesday - 9:30 a.m. dental care? COUPON TELEFORM



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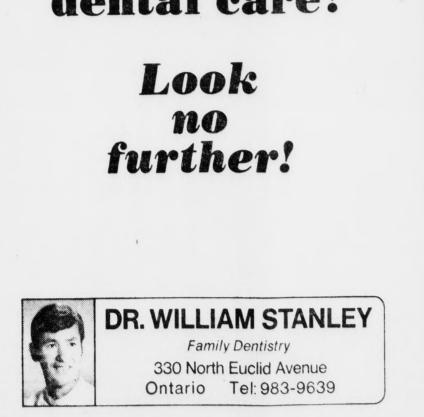
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60th Orange Show begins -The Flower and Garden where thousands of collections will compete in the Queen Maidens, Fontana; Vicki Milne,

well-balanced program of put together for the 60th National Orange Show, which begins an 11-day run in San Bernardino Thursday.

entertainment is jam-packed Streets to the show grounds. fashion parades. between the opening night California Citrus Queen scheduled for 7 p.m. in Swing. Pageant and the March 23 finals of the RCA-sanctioned Orange Citrus Institute, a day-long Show Rodeo.

Free stage entertainment in Swing Auditorium this year opens with Michael Landon, 4 Fillerup, executive vice Hope, 7:30 p.m., March 16; the Johnny Mann Singers, 7:30 Gonzales Gonzales, Mariachis Los Camperos and Los Galleros, March 22; and Phyllis cooperative. Diller, March 23. Shows are at 2:30 and 7:30 on the last

weekend. two paid shows, a rock concert admitted free to the Show. and a country-western show.

Tom T. Hall and Donna Fargo, two of the brightest country western stars on the current scene, will perform at 8 p.m. Friday.

The March 21 show will feature Rare Earth, Blue Oyster Cult and R.E.O. Speedwagon.

and organizations will compete for cash prizes in the colorful animation, color and a minimum of 40 boxes of citrus fruits, exhibitors will transform the building into an awe-inspiring sight.

SAN BERNARDINO - A Exchange Club's kickoff Angeles television newscaster, the Dome. will speak.

The California Citrus Queen's Parade will be held at 4 p.m., A lot of fun, food and moving from Sixth and E Citrus Pie and Cake bakeoff and The Queen Pageant is

A major event is the annual symposium open free to citrus growers. Speakers at the luncheon this year will be O.W. and 7:30 p.m., March 15; Bob president of the Council of California Growers; Dr. Lowell N. Lewis, associate dean for March 17; Bobby Burgess and Research, College of Natural Cissy King, March 18; Dick and Agricultural Sciences, Haymes, March 19; Rudy University of California at Vallee, March 20; Pedro Riverside, and John Powell. president of Pure Gold, Inc., a Redlands-based citrus

The morning program consists of a series of seven brief discussions covering Because of the success of a problems of the citrus industry. paid rock concert last year, the There will be free parking until Orange Show this year presents 11 a.m. and growers are

Another major highlight is the two-day Orange Show Rodeo, expected to attract more than 100 top cowboys from the 11 Western states. They'll compete for cash prizes and points in the national standings. Rodeo events will be held March 22 and 23.

Mexican-American Days will be observed on the final Forty counties, communities weekend. Saturday's Swing program will feature Pedro Gonzales Gonzales and two well Citrus Feature Exhibits known mariachi groups. department. Through the use of Entertainment on Stage II also will be geared to that theme.

Other highlights: -The All California Art Exhibition in the Art Gallery, where 112 traditional and The San Bernardino modern works will be hung.

luncheon at noon in the Show, always one of the will be on display. Also in the entertainment, geared to suit Restaurant will open the citrus Southland's most colorful Hobby Building will be the Triall ages of fairgoers, has been exposition. Jerry Dunphy, a Los events of this kind. It's again in

-Ladies' Day, March 19, and Junior Ladies' Day, March 20, will feature the finals of the

-The American Legion's Armed Forces Parade will be at 11:30 a.m. on Sunday, March 16, from downtown San Bernardino to the Show grounds. Hundreds of bands and marching units will be on hand.

> SALAD OIL GAL SPRINGFIELD

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City Aquarium Society Show and the International Photography Salon.

-The fourth annual Twins Contest, at 10:30 a.m. in Swing on the final Sunday. -Bob Baker Marionettes,

free to youngsters. -Holter's Movieland Petting

Zoo, also a free attraction. -Future Farmers and 4-H exhibits. FFA will hold a Junior Livestock Auction at 1 p.m. on the last day.

Pageant on opening night. Hawthorne; Teri Forst, Alphabetically by town they

Debra Kastilahn, Apple Valley; Cindy Harms, Azusa; Christina Velasco, Baldwin Park; Maureen Stockdale, Banning; Monica Patterson, Barstow; Marianne Maron, Big Bear Lake; Donna Faulkner, Blythe: Carvl Bevan, Buena Park; Kathleen Ramirez, Colton; Candy Hammer, Cypress; Melinda Jansen, Downey; Miriam de la Flor, Duarte: Vickie Schubel, El

Hemet; Lori Dismuke, Indio.

Sherry Lamb, Jurupa; Terry Poplawski, Lake Arrowhead; Debra Bolton, Lake Elsinore; Carole Young, La Verne; Donna Hayes, Lawndale; Alison Bretch, Los Angeles; Lenna Lucas, Needles; Elke Stauss, Norco; Marsha Jennings, Norwalk; Judi Drazkowski, Palm Springs; Penny Smith, Perris; Diane Bishop, Riverside; Robin Wheatley, Running Springs; Sarah Ramirez, San

Temple City; Maria Estrada, Denbow, Yucca Valley.

Susan Pechous, San Trona; Michelle Martel, Clemente; Carmen Perry, San Tustin; Sharon Kennedy, Diego County; Thea Bell, Seal Victorville; Patricia Farrell, Beach; Robin Simonian, Yucaipa Valley; Debra

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abundant color for the garden and showy cut flowers for

indoor arrangements. Nurseries have Dahlia tubers

available for planting now.

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Always a favorite

Dahlia plants now plate-sized

rags-to-riches plants so of Nurserymen. beautiful and widely grown

The Dahlia is one of those says the California Association

One of the delightful aspects today that it is difficult to think of Spain's conquest of Mexico of a time it was not a garden was the appearance of some favorite. Yet, it was only fairly roots in the Botanic Gardens in recently that the plate-size Madrid in 1789. The plants that Dahlias and multi-colored sprung forth were hardly varieties - with their brilliant spectacular, but they interested colors - were developed and the Swedish professor, Andreas introduced to home gardeners, Dahl, an ardent follower of the

his honor. Hence, Dahlias.

Actually, it was many years and several thousand plants later that the ancestors of the present Dahlias appeared, and the vast array of different flower forms were developed.

To avoid any misconception about what Dahlias like and dislike, a review is in order. Though Dahlias worship the sun and delight in heat, they reach their greatest perfection in coastal gardens. Certainly they do well in the hot, dry valley but do best if planted on the east side of the house. They don't mind altitude, and are very rugged as long as you keep them out of strong winds - and out of a bog. But, they are not like cactus that can go without

The California Association of Nurserymen says ideal growing

great botanist Linnaeus; Dahl conditions for Dahlias include a devoted so much time to this soil that is loose and well-Mexican native it was named in drained; plenty of organic matter in the soil so that enough moisture is retained to keep the plants growing well; and plenty of moisture.

direction in which the flowers face. Keep this in mind. whether you set-out the plants in the garden, or enjoy them in

areas — they won't grow well,

Begonia blooms bright The leaf points determine the or bloom, in dense shade.

Outstanding is the word to describe Tuberous Begonias. American Plant Breeders have now it blooms in every variety of forms; double imaginable shade of white and Begonias prefer filtered red and lush blending tones of ruffled, crested, and rose-form, sunlight. Avoid deeply-shaded apricot, salmon, yellow and

In addition to being obliging basket types are a summertime about its planting site (it grows sensation in California. in shade and in sun-except in the hot interior valleys) the developed this bulb flower so Tuberous Begonia blooms in a California Association of

camellia, double picotee,

to mention a few. The hanging

Now is a good time to plant Tuberous Begonias, says the Nurserymen. Begonia tubers (bulbs) are available now. In April, small seedling plants will be found in nurseries.

Cascading garden is appealing

Can you name a more appealing sight in any garden than a blooming plant that cascades its color over the edge of a wall - or spills it over the rim of a suspended container?

If gardening on the level, there are sufficient rewards in store to make it worth installing some raised planters — just to see the contents tumbling down. Don't overlook gardening in hanging baskets, no matter what the contour of the land is

Whatever your penchant for some particular phase of gardening, nurseries have an am-

ple and impressive supply of habit of this relative newtrailing plants.

plants today is the Trailing African Daisy (Oseteospermum). Especially well suited for covering large areas quickly, this shrubby-textured foliage is adorned by a spec-

comer, it is well behaved and One of the most popular fills-in slopes and level ground, alike says the California Association of Nurserymen.

The little-used Ground Morning Glory ranks high on the list of trailing perennials. It sends tacular show of large purple to its gray-green foliage over a lavender-white flowers from wall to show the inch-wide blue mid-winter into summer. flowers all summer. It likes sun Despite the prolific blooming and requires little attention.

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Things to see and do in Southern California

concerts, sled dog races, wagon p.m. Friday and Saturday, and and trail rides are listed in this 3 p.m. Sunday at the Long week's account of March 13-23 Beach Arena (paid admission). activities (subject to change National Drag Boat the Automobile Club of Southern California.

Of special interest are San Bernardino's 60th annual National Orange Show; the 17th annual Fiesta de las Golandrinas in San Juan Capistrano, and the 7th annual Morro Bay Oyster Festival.

ANAHEIM: Second annual California Underwater Film clubs; 11:30 a.m.-5 p.m., in the Festival and Exposition, harbor near the breakwater including slide presentations (2:30 p.m.), exhibits and films (8 p.m.); 2:30-10 p.m. at the convention center March 22 (paid admission).

BARSTOW: Third annual Afton Canyon Ride, including a wagon wheel ride, entertainment, tall story contest and a barbecue; 37 miles east of Barstow at BLM Park, March 22-23 (paid admission - call 714-253-7267 after 6 p.m. for details).

CENTURY CITY: 1975 Los Angeles International Film Exposition, including a sciencefiction marathon, in-person discussions, a movie poster exhibit and film memorabilia; various hours at the Plitt Century Plaza Theatres, March 13-26 (paid admission — call 213-556-3011 for details).

EAST LOS ANGELES: Folk dance festival 1:30-5:30 p.m., at the International Institute, 435 S. Boyle Ave., Sunday (admission - \$1 donation).

Southern California Invitational Swimming Meet, including teams from Arizona, Mexico and California; preliminaries 10 a.m. and finals 5 p.m., at East Los Angeles College, 5357 E. Brooklyn Ave., Friday to Sunday (admission \$1

HIGHLAND PARK: Second annual California Easter Parade (1 p.m., east on York Blvd., from Avenue 51, March

HOLLYWOOD: Guided tour of Liberace's home, a 2-hour tour of the 30-room mansion; 9 a.m.-6 p.m. daily (except Wednesday), leaving every 30 min. from 6846 Hollywood Blvd. (reservations required - call 213-463-3131 for details)

INGLEWOOD: 1975 World Figure Skating Tour, showcasing champions and major competitors from 17 countries. 8 pm., at The Forum, Saturday (paid admission)

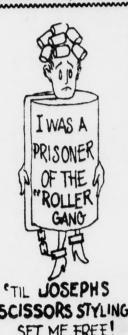
The Kings play Detroit Thursday' St. Louis, March 20, and Pittsburgh, March 22, all at

8 p.m. — at The Forum. The Lakers play Golden State Sunday at 7 p.m.; New York, March 18, 8 p.m.; Seattle, March 21, 8 p.m., and Milwaukee, March 23, 7 p.m. at The Forum.

KERNVILLE: Fifth annual Southern Sierra Logging Tournament, featuring a throwing and daily loggers' breakfasts (nominal charge); 11 a.m. 4 p.m., at the Old Road Camp, north of Kernville, Friday and Saturday (adults \$1.50, children under 12 free).

LONG BEACH: Pacific Indoor Rodeo, featuring steer wrestling, calf roping, bareback bronc riding, brahma

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without notice), as compiled by Association California Championships; 10 a.m. Saturday and noon Sunday at the Marine Stadium, 5255 Appian Way (paid admission proceeds benefit the Kidney Foundation of Southern California).

11th annual Congressional Cup Races, a series of match races involving 10 U.S. yacht Thursday to Saturday (spectator boats permitted).

LOS ANGELES: 31st annual Spring Jamboree, including a basket dinner, community sing

A celebrity home tour, band steer and saddle bronc riding; 8 and variety show; 5 p.m., at 213-664-1191 for details). the Los Angeles Breakfast Club, 3201 Riverside Dr.

Saturday (admission free). 20th annual Youth Band Festival, involving 1,000 musicians, majorettes and drill team members; 7:45 p.m., at the Shrine auditorium Saturday (paid admission).

When Planets Align -Quake or Quack," a planetarium show; various call 805-772-4467 for details). times, at the Griffith Park Hall of Science through April 13 (adults \$1.50, juniors 43-17, \$1, children 5-12, 50 cents - call

Scouting today's a lot more

than you think.

MORRO BAY: Seventh including world championship contests, oyster stew, boat trips to oyster beds (nominal square dancing and oldfashioned band concert; 714-325-7225 for details). various times and places, March 22-23 (admission free -

NEWPORT BEACH: Back bay tour, a 90-min, walk, noting Indian campsites and history of Upper Newport Bay; 9-10 a.m., leaving every 10 min., from the corner of Eastbluff and Back Bay Drs., Saturday (admission

PALM SPRINGS: 39th

a hat parade, street dance, a.m.-10 p.m. (Sat.-Sun.), at the p.m., at the Sports Arena. annual Oyster Festival, special olympics, a baseball Orange Show Fairgrounds, game (the Angels vs. oyster chucking and eating Minnesota) and a parade (10 a.m., south on Palm Canyon Drive, from Tachevah, charge), demonstrations, Saturday; various times and places, through Sunday (call

Invitational Sled Dog Race finals; noon, at Long Valley, Palm Springs Aerial Tramway, Sunday (admission normal Tramway fare - spectators the birds, fossils, marsh plants, should allow time for ride up and short walk to Long Valley). SAN BERNARDINO: 60th

annual National Orange Show, including free stage entertainment (nightly), a rodeo, animal exhibits and a junior livestock auction; noon-

March 13-24 (admission \$1.50 adults, children 75 cents).

SAN DIEGO: San Diego Custom Car, Rod and Motorcycle Show, including sports and competition cars, trucks, vans, antiques, classics, compacts and dune buggies; 6 p.m.-midnight Friday and Saturday and noon-8 p.m. Sunday at the community concourse (paid admission).

1975 World Figure Skating Tour, showcasing champions and major competitors from 17 countries; 7:30 p.m., at the Sports Arena Thursday (paid admission).

The Conquistadors play Kentucky Saturday and

annual Desert Circus, including 10 p.m. (weekdays) and 10 Memphis March 19, both at 8 east on Tweedy Boulevard,

The Mariners play Chicago, various times, at South Gate March 20; Indianapolis, March 22, and Vancouver, March 23, Ave., March 14-23 (free grounds all at 7:30 p.m. - at the Sports admission - call 213-567-1331

Arena.

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dinners and a parade (1 p.m., 0921, ext. 286, for details)

from California Avenue Sunday Recreation Park, 4900 Southern for details)

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WHITTIER: lecture; 8 p.m., in the Putnam SOUTH GATE: 10th annual Center, Rio Hondo College, 3600 Azalea Arts Festival, including Workman Mill Rd., Monday a carnival, children's shows, (admission free - call 213-692-

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h 13, 1975

Pomona Valley Council of Churches

Church News George Romney to speak at breakfast

Church news to be published in The San Dimas Press, The La Verne Leader, The Bulletin (Diamond Bar-Walnut-Rowland Heights), The Cucamonga Times, The Upland News or The Montclair Tribune should be sent to the Church Editor, Bonita Publishing Co., P.O. Box 593, Ontario 91764 at least one week in advance.

Christ Lutheran

What sounds like an alphabet club but really is Christ Lutheran Church of Chino Couples' Club and Singles will meet 7 p.m. Sunday, March 16 to plan upcoming activities. It will be "Bring Your Favorite Mexican Dish" night to spark additional interest in the planning. Melinda Eide of Chino is the contact person. Couples or singles desiring Christian fellowship are invited to participate.

Sunday Service hours will be 8:15 a.m. and 10:45 a.m. Bible classes for all ages are held at 9:30 a.m., with a special session for children offered during the second church service. Coffee fellowship follows all services. The church is located at 5500 Francis Ave.

'Ancient America Speaks'

On March 15, 3-6 p.m., "Ancient America Speaks" will be presented by the Church of Jesus Christ of Latter Day Saints, Rowland Heights and Hacienda Heights Wards.

The presentation will take place at the Rowland Heights ward, at 2120 S. Valencia, just across from Rowland High School. The public is invited.

Church of the Brethren

At 10:45 a.m. Sunday, Vernard Eller, professor of religion at La Verne College and author of "Mad Morality," "Simple Life," and "Sex Manual For Puritans," will speak about "Death and Resurrection: Jonah and John" at the Fellowship Church of the Brethren, 2282 Third St., La Verne.

The evening service will feature a Love Feast and Foot Washing ceremony led by Stephen White, student intern

The Wednesday evening service will feature speaker Stephen White on "Participation With God," at 7 p.m. in the social hall.

United Methodist

The Annual Spring Rummage Sale sponsored by the United Methodist Women of San Dimas will take place 9 a.m. - 5 p.m. March 13-15.

Clothes for all ages, dishes, books, knick knacks, toys and records will be on sale.

Mrs. Muriel Moore, UMW president, said "Proceeds will go to budgeted items which support global missions, youth work, community welfare, and needs of our local

The public is invited. The church is located at 114 W Second St.

Sacred concert

The Seattle Pacific College Wind Ensemble will present a sacred concert at the Valley Community Drive-In Church, Lone Hill and Covina Blvd., San Dimas, 7:30 p.m. Tuesday, March 18.

The 50-member ensemble, under the direction of Professor Lylburn Layer, welcomes this opportunity to share their Christian witness through music and testimony, a group spokesman said. Members of the group do not separate their music from their faith, believing that the variety and quality of music and the artistry of their performances are a witness of the power and creativity of the Christian musician who has dedicated his talents to God, he said.

'The Crucifixion'

John Stainer's oratorio, "The Crucifixion," a meditation on the sacred passion of Jesus, will be conducted by John Shelton and feature soloists Frederick Morris, baritone, and Glyn Shelton, tenor with choir, orchestra, three pianos and organ at the First Baptist Church of La

Verne, 2415 Sixth St., 7 p.m. Sunday night, March 23.
The presentation will also include a number of distinguished guest musicians. Particularly noteworthy is the string section of the orchestra under the leadership of Dr. Ross Beckstead, professor of strings at California State University at Los Angeles. John Anderson, a graduate of the University of Southern California and a contemporary classical composer whose works have been performed at the Hollywood Bowl and the Music Center will be the principal pianist.

A cordial invitation to attend is extended by Dr. Blake Westmoreland, pastor of The First Baptist Church of La

Romney will be the featured has been devoting almost full speaker for the fourth Annual Laymen's Breakfast sponsored by the Pomona Valley Council of Churches to be held on Wednesday, March 19 at Griswold's Pavilion, 555 West organization as chairman of the board. Foothill Blvd., Claremont.

This annual event which brings together laymen from the 11 communities currently served by the Council will begin at 7 a.m. and conclude promptly at 8:30 a.m., thereby permitting men to be in attendance and also do their -

Romney, has been prominent in the political arena for a number of years, having served three times as governor of Michigan and as a former Secretary of Housing and Urban Development.

A renowned business man, he was the president and chairman of the board of American Motors Coproration for eight hospitality; Bert Norton, years. Since his resignation chairman of registration; Craig

time to private public service activities including the National Center for Voluntary Action, located in Washington D.C. He serves this latter

Romney is a committed churchman and a member of the Mormon Church. From these roots has grown his interest in and dedication to those principles and programs which allow equal opportunity to all persons.

The program and arrangements for this event have been handled by a group of laymen and ministers representing the churches of the Pomona Valley. Included among them are the general chairman of the event, Dr. Harold Fasnacht, President Emeritus of La Verne College: David Martin, chairman of

arrangements; and Dr. G. Merrill Lenox, chairman of relationships with service

Honored guests at the breakfast will be the presidents including Pomona, Pitzer, San Antonio College, Harvey Mudd and California State Polytechnic University.

Assisting in the program will be President Stanley Warburton of Chaffey College, President Robert Kramer of Cal Poly, President Jack Stark of Claremont Men's College, and President Gordon Michaelson of the School of Theology, Claremont.

The Rev. Leland Wilson, president of the Council of Churches, and Audrey

among the participants. Song leading will be under the for this event and may be made council office, (622-3806) before

Reservations must be made Pomona 91768 or by calling the direction of the Rev. Ralph by sending a check for \$3.25 to noon, Monday, March 17.

Lightbody, executive director Lighbody, pastor of the First the Pomona Valley Council of the council will also be Baptist Church of Ontario. Churches, 1753 N. Park Ave.,

and former presidents of the Pomona Valley Colleges, including Pomona. Pitzer. Kite-a-thon planned by Verne, Claremont Men's College, Claremont Graduate School, School of Theology, Mt. Sen Antonia College, Wt.

announced by the Rev. D. L. Bray, pastor of Bethany Baptist Church of Montclair, to be held at Alma Hoffman Park Montclair 1:45 p.m. Sunday.

The purpose of the kite-a-thon is for young people of the church to raise money for the Easter Week Youth Work Project in Mexico.

Sponsors will pledge to pay an amount for each foot the kite flies. This money will assist with the cost of the work at

A kite-a-thon has been Calvary Church in Tijuana, which began with parents who young people work there during of life. Easter week.

The evening service, at 6 in with the big voice.

Campus Crusade, "World of the people are often tricked into believing that they are San Gabriel/Pomona YFC. communicating with the spirit world. Andre Kole is one of the greatest illusionists.

Story" radio broadcast, has an extensive musical background Montclair.

Mexico, as the high school felt music is an important part

She began piano at age 7 and The young people have started singing publicly around invited the Keenagers (senior the same age. She has sung at adults) of the church to be their the old favorite Phil Kerr guests at a picnic in the park musicals at San Gabriel Civic immediately after the 11 a.m. Auditorium, where people worship service at the church. talked of her as the little girl

the sanctuary, will feature both a film and Elaine Grisso, through high school and then continued her music studies at The film, a color film by Biola College in organ and voice, as well as singing in the Seance," demonstrates how Biola Chorale. For several years she was staff pianist for

She is noted for her singing and speaking at banquets. Her album, "Songs for the Valley of Mrs. Grisso, currently Shadows," has recently been organist at the church and staff released. The mother of two musician for "The Amazing young sons, she and her husband, Martin, reside in

the West End chapter of the Christians and Jews.

Community Relations Events

A police-community relations Committee, headed by Ontario seminar has been planned for City Councilman Gus Ramos. March 22 at Chaffey College by Ramos said the theme of the seminar will be "New Attitudes National Conference of in Police-Community Relations." Representatives of

all area police departments, the The program is being arrang- district attorney's office and ed by the chapter's Police and the sheriff's department are expected to take part.



AGILE PERFORMERS - Authentic Scottish dances were performed by (standing, from left) Kristal Cameron, Marie Keller and Kendal Merrill and (seated, from left)

teachers Anne Todd and Linda MacDonald during a recent Scottish program at San Dimas Community Church. Piper was Evan MacKay.



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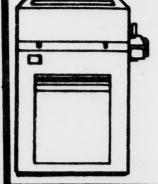
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Lamp nostalgia

By Jean Barnes

In the '30s on the farm "filling the lamps" was a privilege bestowed to the most responsible child and usually was performed as part of the "before school" ritual. Then, when chores were done and supper dishes were cleared away, the brightest lamp was set in the center of the table and homework was prepared for the was fed to the lamps by means

More often than not in the midwestern states that lamp was a Coleman and many are still in use today.

acquired the patent, contract Lamp. Setting up his plant in Wichita, Kan., he began marketing, not lamps, but a lighting service to acquaint the public with his remarkable product. Unlike most lamps of that day the Coleman burned gasoline under pressure, producing a brilliant (300 candlepower) and safe light.

Those early lamps took time and effort to light. A torch

The torch required alcohol, an alcohol jar and a match, plus a minute to heat the vaporizing unit to produce light.

In those first years the lighting system was perfected which allowed business houses and homes to use a series of lamps fed from a single fuel tank outside the building. Fuel of a one-eighth-inch copper tube. It wasn't until 1908 that Coleman manufactured the first completely portable lamp.

Constantly seeking improvements he patented the Quick-In 1901 W. C. Coleman Lite lamp in 1913 which made the alcohol torch obsolete. His and materials for the Efficient quest for "instant lighting" was rewarded. In 1929 a patent was issued for the Coleman Instant Lighting Lamp.

A 1920 catalogue of Coleman products shows that the Quick-Lite was the lowest in price. selling for \$11.50 new. It was 20 inches tall and fitted with a white opal shade. The nickelplated fount held three pints of

If you wanted something with

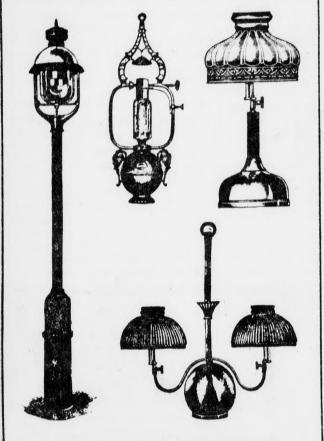
generated the vaporizing unit. more class you could purchase for \$18 a lamp with handpainted shade decorated with a four-inch crystal fringe. But the portable lamps were not really meant to be ornamental. They are functional in design and the design has changed very little in the past 50 years.

Coleman lamps were made in

1940s and in Canada until last year. There are many, many Coleman lamps available to today's collectors. But with the public seeking alternate sources of energy and the present trend of "nostalgia" collecting this will undoubtedly affect the supply in the future.



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Many 1930s farm children studied by Coleman lamps which gave safe, brilliant light but early 1900 models were difficult to light. Shown are (left clockwise) 1912 boulevard lamp, 1903 arc lamp, 1928 table model and 1915







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Performances of 'Pinocchio' open

Broadway musical version of the engagement. Reuben Budrow's "Pinocchio." open a two-week engagement at

reportedly in store for the March 18, at 3:30 p.m. There any showings aimed at moppet young audiences in the will be 25 performances during audiences. Aside from turning

Under the educational program size marionettes has, during of the Greek Theatre recent engagements in St. Association, the production will Louis, Baltimore, Boston, Washington D.C. and Madison the Huntington Hartford Square Garden in New York

Reuben Budrow, director of the musical fantasy for children of all ages, has reportedly created an all-new, all-colorful Enchanted Forest and Under

away some 150 at the final sold-

theatre asking \$15 for a \$3

little puppet who wanted to become a "real boy." While it is a story with an inspirational "Pinocchio" with its 102 king- out performance in moral, it reportedly captures Washington, there were all the thrills and perilous scalpers on the sidewalks of the adventure. The meetings and temptations of cunning Findlay Fairweather the Fox, conniving Cornelius Kumquat the Cat. evil Fraboninni, great Carnivorous Catfish and all the creatures he encounters in the

Performance schedule for the first week will be Tuesday, March 18 thru Friday, March 21 at 3:30 and 7 p.m. Saturday, March 22 at 11 a.m. and 1:30 and 7 p.m.; Sunday, March 23 at 1:00 and 3:30 p.m. For the second week, performances will be Tuesday, March 25 thru Saturday, March 29 at 11 a.m. and 1:30 p.m.; and at 1:00 and 3:30 p.m. on Sunday, March 30.

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music, will appear on the stage Liberty and Mutual outlets. of Swing Auditorium in San Bernardino on Friday night, March 14, the first weekend of the 60th National Orange Show,

Co-starring with Hall will be female vocalist on the current created. The firm is rapidly country/western scene.

to run in San Bernardino March

Tom Hall swings into song Tom T. Hall, who is being Tickets for the 8 p.m. concert holders of copyrights in Music called a living legend in are available at the Orange City. contemporary and country Show Ticket Agency, Ticketron, When purchased in advance, they admit the bearer to the show grounds

Hall is noted for his talents as a writer. His Hallnote Music Co., has received many awards Donna Fargo, considered a hot for the narrative songs he

becoming one of the major

Prices Effective MARCH 13 - MARCH 19

SUPER MARKET

Hall devotes a good portion of his spare time to golf and hunting. He recently acquired a top blooded yearling pacer at the annual sale in Lexington. Ky. Hall hopes the horse will develop into a big winner on the

Grand Circuit. The Halls live in a New Orleans type home in Williamson County south of

HEALTH NEWS

RESTLESS IN SLEEP --TIRED TOMORROW?

By DR. W. P. HELZER, D.C.

There seems to be a grow- | the term 'lazy blood vessels.' ing group of people who com-'plain they are "always tired." What is the answer to Loyola University's Physiothis beguiling problem? Before I answer, let me say that if you have the impression that the 'always tired' feeling is always the result of a de-

ficiencyof some important substance in the blood, that impression may well be wrong. I don't care

what that commercial says. There are other possible causes and it is two of them that I would ask you to give

some thought. Consider 'lazy blood ves-

Should I drop a cork in a narrow stream where there is a fast current, the cork will float rapidly. Should that stream bed suddenly widen to a pond, the cork will float lazily along.

Now if that cork were a blood corpuscle in the blood gas" easily, he plops in a stream, carrying oxygen to some needy cell, or if it were can hardly force himself to a particle of nutrition for pay attention to his family that cell, you can imagine and job. what would happen. The cell would tire before it received its nutrition.

Without getting so technical that I must give a complete description of the circulatory system and the function of the heart, let me sim- I've had many patients drag ply ask you to observe that when the muscles in the walls of the blood vessels are generally too relaxed, the circulation of nutrition bearing blood to the cells is slowed too much. Some call it sluggish circulation. I used (C) ARS 1975

I would like to call your attention to a statement by logy specialist, Dr. William Zoethout: "In order that the tissues may be adequatelyy supplied with nourishment and at the least expenditure of energy, a close correlation must exist between the nervous mechanism governing the heart and that controlling the size of the blood

Certainly then an upset in that nerve mechanism of tissue nutrition is an important factor in that 'always tired'

I mentioned two reasons for that 'always tired' feeling. The second is Unrelaxed

To feel fully refreshed and equal to the next day's tasks. one must be fully relaxed in

I could go on at some length but suffice it to say, the person who's always tired would probably get pretty bored over medical fact and supposition.

He's tired, he "runs out of sofa when he gets home and

So I ask that he . . . or she . . remember just one thing. Being "too pooped to pop" is not normal. Chances are that it is a condition that won't clear itself up, ditives clear up the problem. themselves into my care. Frankly, it peps me up to see them swing back into

(Note: Dr. Helzer maintains chiropractic offices at 108 East H Street, Ontario, telephone: 983-1711).

Bach work to be aired

Johann Sebastian Bach's inspiring "Mass in B Minor," with maestro Dr. Karl Richter conducting the Munich Bach Orchestra and Choir, will air as a Good Friday special March 28 (9 to 11:30 p.m.) on KCET, Channel 28. It will be simulcast over radio station KFAC.

Internationally-acclaimed baritone Hetmann Prey, soprano Gundula Janowitz, mezzo-soprano Herta Topper and tenor Horst Laubenthal are the featured soloists in this special performance of Back's towering masterpiece.

The two-and-one-half-hour program was filmed in the Stiftskirche (Abbey Church), one of the loveliest baroque churches in Germany. Built during Back's lifetime in 1733, it is situated an hour's ride southwest of Munich in the small town of Diessen-am

The broadcast will air nationally over the Public Boradcasting Service and is part of the Exxon-funded 'Great Performances' series.

The concert will be introduced by Dr. Richter, who will guide viewers in a brief tour of the church. He also will introduce every major section of the "B Minor Mass," which

was composed by Bach when he was director of music for the city of Leipzig.

Bach's "Mass in B Minor" is considered one of the supreme achievements in the history of music. it conveys a great variety of feeling and emotions.

The five sections of the Mass are: I. Kyrie, II. Gloria, II. Credo, IV. Sanctus, and V. Agnus Dei

All of the artists participating in this concert are Bach interpreters with impeccable credentials. The conductor, Karl Richter, is, in a sense, a direct heir himself. In 1949, at the age of 23, the young musician became the organist at the St. Thomas Church in Leipzig, the church Bach served furing the last 23 years of his life. Richter formed the Munich Bach Orchestra and supervised the development of the Munich Bach Choir. His name has become almost synonymous with the music of

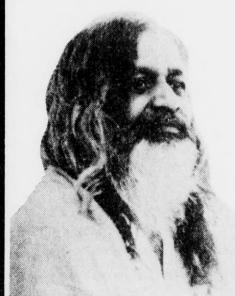
Baritone Hermann Prey has performed leading roles in the most distinguished musical theaters of the world, including New York City's Metropolitan Opera House and Milan's La



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'Wonders of the commonplace'

College slates art exhibit Mark Twain Hal Holbrook's one

Chaffey College has slated an Smithsonian Institution. Its these pictures possible is the exhibit of the wonders of the first day here will be marked scanning electron microscope objects and organisms. commonplace from March 9 with a reception from 2 to 5 until April 11 in its Rex W. p.m., hosted by the Museum-Wignall Museum-Gallery.

Featured will be "Below Man's Vision: Electronic Windows to Unseen Worlds," actual size.

Field Museum of Natural pollen. History, is sponsored by the

Gallery Auxiliary.

The common housefly is a world in itself when its wing about 100 photographic edge, tongue, balancing organ enlargements of tiny subjects and foot structure are each from 50 to 100,000 times their magnified into the thousands. So are a snail's teeth on such a The exhibit, organized by the scale; so, too, is wind-blown

The instrument that makes and electronic viewing

(SEM), the most significant advance in seeing aids in nearly 400 years. The SEM was perfected for scientific research in the mid-1960s.

The exhibit demonstrates the versatility and visual reach of science in three areas "Below Man's Vision." These areas

-Limits of seeing-eye, optic

-Unseen worlds of everyday

-And samples explorations from the Field Museum and the American Dental Association.

The Rex W. Wignall Museum-Gallery is open from noon until 4 p.m. and 7-9, Mondays through Thursdays; noon until 4 p.m., Fridays, and 2-5 p.m., Sundays. The facility is closed on Saturdays and holidays.

Tickets will go on sale March 10 at the box office and all There is no admission charge.

at 8:15 p.m.

to interpret

Hal Holbrook Opera star to appear in Hal Holbrook's one-man how, "Mark Twain Tonight," Odyssey show, "Mark Twain Tonight," will be presented in Bridges

Auditorium at The Claremont Joan Diener will star opposite Colleges on Saturday, April 12 Yul Brynner in "Odyssey," the new musical by author Erich In announcing the Segal ("Love Story") and composer Mitch Leigh ("Man engagement, Jay Doty, director of auditorium and theater of La Mancha"), which comes events for The Claremont to the Ahmanson Theatre on Colleges stated, "We are June 10 as the second attraction pleased to present Holbrook. of this year's Los Angeles Civic Light Opera season. Miss

This will be his only Southern California appearance this Diener created the role of Aldonza/Dulcinea, the sultry serving wench in the original Broadway production of "Man of La Mancha.'

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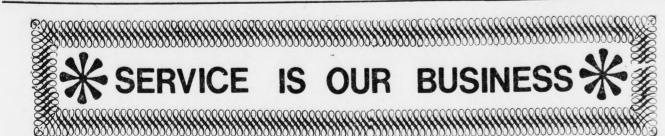
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specialists, professional & commercial. For the month of March

only. Canyon Sound, 645 E. Bonita (Canyon Shopping Center) San Dimas

REAL ESTATE

Physician and wife (no children or

pets) seek large 2-3 bedroom house to rent beginning mid-June, within 15 minutes of San Dimas and Queen of

Valley Hospitals. Arlan Cohen M.D.,

321 Roosevelt Way No. 5, San Francisco, Ca. 94114.

CANYON REALTORS

Exclusive Member

VIDEO HOMES OF AMERICA

Clean Large - 2 bdrm. unfurnished

apt. Drapes, w/w carpet, stove, closed

private garage. Close to San Antonio Hospital. \$150 per month, no extra

fees. Call after 6:00 p.m. 985-8948.

Call 599-3511

discount (on labor only)

MUSICAL

rocker \$8.000, a/c 8000 BTU's, workout bench with weights. (714) 599-4135.

ABORTION thoughts? Consider the medical, financial help. Right To

YARD SALE - Furniture, Appliances,

Books, Clothes, Antiques, Etc. Etc.

Below wholesale Buying Guide. Over

Cucamonga, Ca. 91730.

\$175.00 or best offer. Call (714) 626-

6422.

Candence Kennels

EASILY REACHED

Of Chaffey community 984-2427

Catron Motors

SALES-SERVICE-PARTS

1/2 acre ranchette for animals. 2 Bdrm Custom home, chain link fenced and cross fenced, near Norco. \$28,500. SHELLEY REALTY 9554 Foothill Blvd. Cucamonga

"CANYON CABIN"

987-2284 or 628-4248

SECLUDED Cabin in the Canyon "Family-Size" with Large Bedroom DEN or "Sun Porch" with Cozy Fireplace overlooking front yard! Also has screened SUMMER HOUSE. Cable TV Refrigerator, 220 Wiring and Wine Cellar! \$20,000. CR187 See on Closed Circuit TV!

RETAIL OUTLETS

Western clothing, boots, hats, shirts pants, moccasins, saddles and L. C. STETLERS 5226 "D" St., Chino

MILLERS OUTPOST - Foam rubber. plastic foam, any size. Low price. Come to 8th & Mountain, Upland. Open daily 9 a.m. to 10 p.m. Sat. 'til 8. Sun.

SITUATIONS WANTED

Child care in my home. Large fenced vard. Play equip. Hot meals. San

Dimas Canyon Area. 599-7078.

UPLAND



Architectural

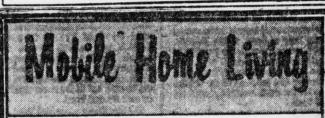
would feature this 3 bedroom home as a charming Early California Estate home. The spacious living room has beamed ceiling, formal dining room for entertaining, family room, and library. Separate guest house adds to the charm of the country setting with stone wall country setting with stone wall fencing. Fruit & walnut trees. Zoned for horses. Reasonably priced at \$74,950. CALIF. PREFERRED

PROPERTIES 985-2771

DIANE'S GROOMING PARLOR We Have Warm Hearts For Cold Noses

All Breed Dog Grooming 2075 3rd Street, La Verne 593-2610

Closed Wednesday

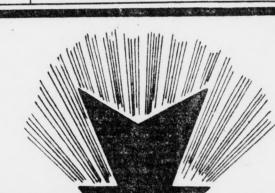


Monterey Manor

NEW MOBILE HOME PARK Opening Special - 3 Months Rent Free SEE THE BEST FIRST \$72.50 A MONTH AND UP

Some small pets Catering to adults only 11250 Ramona Ave., Montclair. . .628-7616

Directions: Pomona Freeway to Ramona off-ramp then 1 mile north



'ACTION

SAVES YOU MONEY!

SAVES US TIME!

PLEASE ENCLOSE CASH OR CHECK

MAIL TO:

BONITA PUBLICATIONS P.O. BOX 593 ONTARIO, CALIF. 91764 Phone (714) 626-2465

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Over 40,000 Your ad will appear in all of these areas The Bulletin

Diamond Bar -- Rowland Heights -- Walnut Valley Montclair Tribune The Upland News The Cucamonga Times La Verne Leader San Dimas Press

Published Thursday DEADLINE: MONDAY 5:00 PM all cancellations must be made before deadlines

CASH OR CHECK IN ADVANCE NO REFUNDS-ALL SALES FINAL NOT RESPONSIBLE FOR ERRORS ON COPY MAILED OR PHONED IN

ADDRESS

TELEPHONE (each additional line 25¢)

\$1.25 \$1.50

\$1.75

property described as follows: Generally described as the second ten (10) acres West of Euclid Avenue on the South side of 19th Street.

Any interested person or his duly authorized representative or both will be afforded the opportunity to present at this hearing both oral and written statements, arguments, or beliefs relevant to this proposal. Maps and other pertinent data may be inspected at the Planning Department prior to the public hearing.

ROD ANDERSON Secretary UPLAND PLANNING COMMISSION Upland News 5023 Publish March 13, 1975

NOTICE OF TRUSTEE'S SALE

T.S. No. 7646 On March 20, 1975, at 11:00 A.M WILSHIRE RECONVEYANCE, INC as duly appointed Trustee under and pursuant to Deed of Trust recorded 14-73, as inst. No. 2437, in book T8218, page 990, of Official Records in the office of the County Recorder of Los Angeles County, State of California. WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the lobby of 3932 Wilshire Blvd. No. 108, Los Angeles, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the

property situated in said County and State described as: Lot 21 of Tract No. 25075, in the city of San Dimas, in the county of Los Angeles, State of California, as per map recorded in Book 652 pages 77 and 78 of Maps, in the office of the county

recorder of said county; The street address and other common designation, if any, of the real property described above is purported to be: 1243 Kirkwall Road, San Dimas CA, 91773.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any shown herein. Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$3,815.55. with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

Date: February 19, 1975 WILSHIRE RECONVEYANCE.

as said Trustee By BRUCE LEE MANNS/tj Authorized Signature San Dimas Press 4185 Publish: Feb. 27, Mar. 6, 13, 1975 FICTITIOUS BUSINESS NAME STATEMENT

PUBLIC NOTICE

The following person is doing CENTER FOR ACHIEVEMENT PLANNING, 1676 Deventer Dr., La Verne, California 91750. Richard James Buckles, 1676

Deventer Dr., La Verne, California This business is conducted by an

individual /s/ RICHARD JAMES BUCKLES This statement was filed with the County Clerk of Los Angeles County on Feb. 6, 1975.

File No. 75-3584 La Verne Leader 4776 Publish March 6, 13, 20, 27, 1975

NOTICE OF TRUSTEE'S SALE

T.S. No. 74-321 On April 2, 1975, at 10:00 A.M., GATEWAY LAND SERVICE, INC., a California corporation, as duly appointed Trustee under and pursuant to Deed of Trust dated: April 2, 1974 recorded May 23, 1974, as inst. No. 28, in book 8437, page 35, of Official Records in the office of the County Recorder of San Bernardino County State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the main entrance to the County Courthouse in the City of San Bernardino, California, all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and

State described as: Parcel No. 1: Lot 8, Tract 8681, as per plat recorded in Book 119 of Maps, pages 53, 54 and 55, records of said County.

Reserving therefrom an 'easement for bridle trails, ingress and egress over the North 7.5 feet of said lot. Parcel No. 2: Easements for bridle trails, ingress and egress over that portion delineated as "Bridle Trail Easements" on the map of Tract No. 8681, recorded in Book 119 of Maps, pages 53 to 55, inclusive, records of said County

The street address and other common designation, if any, of the real property described above is purported be: 8982 Hillside Road, Alta Loma, California 91701.

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein. Said sale will be made, but without

covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$7,848.38 with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Date: February 25, 1975

GATEWAY LAND SERVICE, INC.

as said Trustee By Frances E. Eaker Vice President Cucamonga Times 1991 Publish: March 6, 13, and 20, 1975 CITY OF SAN DIMAS NOTICE OF PUBLIC HEARING

PUBLIC NOTICE

CONDITIONAL USE PERMIT NO. 70 Notice is hereby given that a public hearing will be held by the San Dimas Planning Commission to consider a request for a conditional use permit, as required by Section 246.3 of the San

Dimas Zoning Ordinance. Said hearing will be held on TUESDAY, APRIL 1, 1975 at 8:00 P.M. in the City Council Chambers, 245 East

Bonita Avenue, San Dimas. Testimony will be heard for and against the proposed development of a 168-unit apartment project on approximately 8.83 acres located at the southwest corner of Bonita Avenue and San Dimas Canyon Road, in the City of

San Dimas This development was previously approved on November 6, 1973 through Conditional Use Permit No. 61; however, said approval has expired A legal description of the subject

property is on file in the Planning Department, San Dimas City Hall. Information concerning the proposed case may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San

GERALD J. KLEIN, Chairman Planning Commission City of San Dimas March 10, 1975 San Dimas Press 4189 Publish: March 13, 1975

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that the Planning Commission of the City of Upland will hold a public hearing on Thursday, 27 March 1975, at 7:30 p.m in the Council Chambers of the Unland City Hall to consider a request for a Conditional Use Permit to establish a Restaurant (Napoli Pizza and Take-Out) in a building presently under construction at The Plaza-Ralphs Center in a C-4 (Highway Commercial) Zone on property described as follows Generally described as 6.7 acres at the Northeast corner of San Antonio Avenue and Foothill Blvd., at The Plaza - Ralphs Center (731 West

Foothill Blvd.). Any interested person or his duly authorized representative, or both. will be afforded the opportunity to present at his hearing both oral and written statements, arguments, or beliefs relevant to this propsal. Maps and other pertinent data may be inspected at the Planning Department prior to the public hearing. ROD ANDERSON

Secretary UPLAND PLANNING Upland News 5024 Publish: March 13, 1975



HORSE RANCH with beautiful view nestled near the mountains!!! This 3 bedroom custom-built home is well maintained and has sepa-rate dining room, family room, over 1950 sq. ft. of living space, and gas central air con-ditioning. The horse barn has heat lamps, wash rack & hay-loft. A MUST SEE! Priced at \$52,000

CALIF. PREFERRED PROPERTIES 987-2771



Premier Showing
Call and be the first to see this exquisitely decorated 4 bedroom executive home. Home is in CREAM PUFF CONDITION and features family room, 2 baths plus atrium, 2 showers, brick firements of the property large, central air, conditioning arrium, 2 showers, brick fire-place, central air conditioning & water softener. Large patio and many fruit frees. Pad for your camper. Lovely view of mountains. We will show you this lovely home with pride for only \$52,500.

CALIF. PREFERRED PROPERTIES 985-2771

Four Lines \$ 1 00 'ACTION ADS!' DIAL. 626-2465



LIKE SPANISH

You will love this one! A nice 3 bedroom home in choice NW Upland location. The entrance leads you to a large family room. Loads of storage space in garage. Nice back yard with patio. Exclusively yours for only \$35,000. CALIF. PREFERRED

PROPERTIES 985-2771



HOUSE

Plus Apartment
A unique listing for a special
couple!! The house has family room, dining room, 2 bed-rooms, 2 fireplaces & customrooms, 2 tireplaces a Custom-built niche for organ. Mother-in-law apartment is in rear for her own privacy. Also features a bonus room in garage plus basement. Let us show you this one! Priced at \$30,500. CALIF. PREFERRED PROPERTIES

985-2771

Come in and see our beau

tiful singles, 1& 2 bed-room, furnished and

unfurnished apartments om \$160 per Month ADULTS ONLY

*Recreation Clubhouse

*Swimming pool

Private patios

DIRECTIONS

orth of the San Bernardine

Freeway on Seventh Street

midway between Mountai and Central Avenues.

Jacuzzi *Saunas-Gym

*Fire ring



in NW Ontario's prestige area. The perfect EXECUTIVE DREAM HOME with large living room, formal dining room, separate breakfast room, 3 bedrooms and central air conditioning. Many custom extras. Ample parking for camper & boat. New listing! Be the first to see! Priced at \$58,500. Home CALIF. PREFERRED

PROPERTIES 985-2771



POOL TIME

Will be with us shortly. You will enjoy this 15x30 pool in the hot summer days ahead! Also comes with a 3 bedroom home in SHARP CONDITION that in SHARP CONDITION that has been recently redecorat-ed. Large family room fea-tures slumpstone fireplace. Large covered patio. Choice NW Ontario in Hawthorne School District. Priced at \$34,950.

CALIF. PREFERRED PROPERTIES 985-2771

UNFURNISHED

1 BEDROOM

LIVING AT VILLA SORRENTO IS LIKE NG YOUR OWN HOME IN THE MIDDLE OF AN EXCLUSIVE COUNTRY CLUB

WILLA SORRENTO

1539 W. 7th STREET

1539 W. 711 UPLAND. 714-982-7514

Claremont-La Verne

CUSTOM BUILDING SITE

\$12,000 In exclusive Mountain Springs Ranch Development against the toothills of La Verne. Absolute top area, Ready to build. 1109.

\$34,000 4 IN LA VERNE Hard to find 4 bedroom home in top La Verne area at this low price. All new carpets with built-in range, oven and dishwasher. This is a modern home less than 10 years old, Call now. 1166.

4 BEDROOM VILLA

Located in La Verne's finest and newest north of Foothill neighborhood. Old Spanish styling with all the convenience of modern life. 4 bedrooms plus a 3 car garage make this a truly ideal family home. 1149.

CLAREMONT'S FINEST

Most extraordinary home you have ever seen in this price range. Basic 2 story design has been modified to provide for the most exceptional indoor-outdoor entertainment and recreational area you'll ever hope to see. If you're shopping for the exceptional and the unusual then make your appointment to view this home now!

Pomona Valley Area

\$18.500

READY TO GO Large 2 bedroom just vacated for those in a hurry. Top Westmont location insures the value of this fine home. Drn't waste hard work and money on someone else's problem house when you can buy this home in good condition at this low price. No down terms on low interest loans. Call for details now! 1168.

\$19,400 ENCLOSED PATIO Surrounded by an immaculate 3 bedroom, 2 bath home. Priced below market for quick sale. Don't miss this Bargain! Call now for an appointment to see. 1177.

KING SIZE BEDROOM

24 feet long gives you room to spread out and still live at a low bargain price in one of Pomona's best areas near General Dynamics. No down and payments less than rent. Call for appointment to inspect this unusual opportunity. 1160.

BEST BUY

Close to Foothill with new carpets, 3 bedrooms and 2 baths make this our choice for the buy of the week. All painted with hard-wood floors, double garage and low low taxes. If you don't look, you'll never know what you missed. Closing cost terms available. 1123

WELL KEPT HOME Close to Foothill Blvd. And schools this 3 bedroom, 2 bath home is a good home buy. Built-in breakfast nook, fireplace, and covered patio add to the pleasure. Big shady rear yard all fenced in for the kids and the dog. Now own terms available with new low interest loan. 1097.

Interest Rates Down

s. Annual Percentage Rate 9.259

Drastic reduction in interest rates have made this the ideal time to sell or buy your home. The economy is firing back up and all the smart people are trading up before the summer demand forces prices and rates out of reach. Most vets bave been re-instated to re-use their VA loans. There has never been a better time to make your move to buy or sell. Call for details.

CALL magnum NOW

593-7555 1919 Foothill La Verne

\$23,500 RUMPUS ROOM SPECIAL

Two car garage converted to large play room make this 4 bedroom home extra large and extra nice for the happy family who make their move now. Near freeway for convenience. No down today. Call now! 1169.

LOTS OF ROOM \$23,950 4 bedrooms, 3 baths plus a guest house with its own bath. Great opportunity for the large family. Good location in Foothill Estates Development. All terms available including no down VA and FHA. This exceptional home is new on the market today. Call quickly or you'll miss out. 1179.

MINI RANCH \$23,950 Large 2 bedroom home on lot approximately ¾ of an acre. Great for raising your own garden or building apartments later. Call for details.. 1139. MORE FOR YOUR MONEY

50 foot covered patio with decorator flagstone floor plus 4 large bedrooms, near new shag carpets and a lovely family kitchen. Add in the choice location and you come up with real home value. Now's the time to buy while interest rates are down. No down terms. Call to see now! 1170. ABSOLUTELY BEAUTIFUL

3 bedrooms on a lovely landscaped corner near Indian Hill Electric garage door opener, built-ins plus 2 air conditioners. Take over 7% government loan with low payments under \$200 monthly including everything. Top buy for the week. 1176. MR. CLEAN

Few homes can match the beauty and condition of this exceptional property. Corner location gives unique yard access. The floor plan included a hard to find formal dining room and lovely wood burning fireplace in the large living room. Take over 5½% loan or apply for new loan at today's low interest rates. Call for details. 1175. CITY RANCH

11/3 acres of choice property with a beautiful 2000 foot home complete with air conditioning, electronic filtration and extras galore. Call for for details now. 1082.

UPLAND

HOME OF DISTINCTION \$66,900

WHAT A BUY \$13,000 Just reduced \$7,000 this choice R-3 lot 100 foot frontage by 210 feet deep right on Garey Avenue near 7-11 store. This price is a give away to shrewd investor. 251.

INCOME MAKER \$26,950 3 units in close-in location always rented. Easy care in top condition. Rentals are getting hard to find and high demand means high income, Get your savings working for you now. Call for complete information. 255.

CHOICE 2 ACRE SITE \$30,000

TOP INCOME CORNER 14 mile from Ontario International Airport. 1 acre plus zoned C-2 with income units to carry during interium. Look to the future today! Call now. 1158 CONDI NOTIC Montelai on Mond p.m. in an app freestand

March 1

describe A port in Book San Berr 5566 Hol Any p and place in favor informa Planning Dated PLA

Montela NOTI

known atten

\$24,950

\$26,000

offering this near new home on ½ acre estate in Upland's finest residential community. Formal dining, family room, 22x45 pool with whirlpool plus wet bar and fireplace in family room, 7% VA loan may be assumed. If you're looking for something special, don't miss this one. 1118.

Income Property

CHOICE DUPLEX

Beautifully maintained and never vacant this offers a home and rental at less than you would expect to pay for a home. Large lot 86 x 196 leaves room for a garden, more rentals or whatever. Just listed. Don't delay! 1174.

Zoned R-1. This well located La Verne property offers opportunity for the profit minded investor or the happy home owner who can afford to have some land to insulate him from the hub-bub of our modern life. Truly, a rare chance to pull away. 1134.

3 houses on one lot in good Ontario location, (2) 3 bedroom houses plus a smaller 1 bedroom house. Any way you cut it this is a money tree. Call us for income details and let us show you how to make money grow. 1167.

the Plan Upland Thursda City Ha Varian structu buildin (UMCproper Gene

CITY OF MONTCLAIR

NOTICE OF

PUBLIC HEARING

CONDITIONAL USE PERMIT

NUMBER 282. AMENDMENT "A"

public hearing will be held before the

Montelair City Planning Commission

on Monday, March 24, 1975, at 7:30

p.m. in the Council Chambers, 5111

Benito Street, Montclair, concerning

an application to construct a

freestanding sign on an existing new

described property:
A portion of Lot 3, Block 24, Monte

Vista Tract, as shown on Map recorded

in Book 11, Page 34 of Maps, County of

Generally, described as located at

Any person interested in the above

proceedings may appear at the time

and place indicated above and testify

in favor of or in opposition to the

subject proposal. For further

information, please contact the Planning Department any time prior

to the public hearing.

Dated this 11th day of March 1975

PLANNING COMMISSION

NOTICE OF PUBLIC HEARING ZRV-99

NOTICE IS HEREBY GIVEN that

the Planning Commission of the City of Upland will hold a public hearing on

Thursday, 27 March 1975, at 7:30 p.m.

in the Council Chambers of the Upland

City Hall to consider a request for a

Variance to allow an encroachment of

8 ft. into a required 10 ft. side yard structure setback area by a 34 ft.

North/Souith x 420 ft. East/West steel building (10 aircraft storage hangers) (UMC-Section 9110.99-1-(2)) in an A-I

Zone, on the following described

Generally described as about 69.6

All persons interested are invited to

attend and present evidence

concerning the existing conditions of

this area. Maps and pertinent data

may be inspected at the Planning

Department prior to the public

ROD ANDERSON

COMMISSION

UPLAND PLANNING

Secretary

Upland News 5025 Publish: March 13, 1975

acres located at the Northwest corner of Benson Avenue and 13th Street

known as Cable Airport.

property:

Montclair Tribune 2894

San Bernardino, State of California.

5566 Holt Boulevard.

NOTICE IS HEREBY GIVEN that a

NOTICE OF PUBLIC HEARING

the Planning Commission of the City of Upland will hold a public hearing on

Thursday, 27 March 1975, at 7:30 p.m.

in the Council Chambers of the Upland

City Hall, to consider a request for a

zone change from an A-1 (Agricultural

-40,000 sq. ft. minimum lot area) Zone to an R-1-D (Single Family

Residential District - 7,500 sq. ft. minimum lot area) Zone by an

amendment of the Official Zoning

District Map of Chapter 1 - Zoning

Regulations, Article IX of the Upland

Municipal Code, on the following

Generally described as 6 acres

This public hearing will be conducted

pursuant to the provisions of Chapter 1

Zoning Regulations, Article IX of the

Upland Municipal Code and Sections 65500-65800 of the Government Code of

the State of California. All maps and

other pertinent data may be inspected

at the Planning Department prior to

the public hearing. All persons

interested in this proposal are invited

COMMISSION

CITY OF MONTCLAIR

NOTICE OF

PUBLIC HEARING

ORDINANCE ON SETBACK

ADMINISTRATIVE-PROFESSIONAL

ZONE

public hearing will be held on March 24, 1975, at 7:30 p.m. before the

Montclair Planning Commission in the

Council Chambers of City Hall, 5111-

Benito Street, Montclair, California.

concerning an ordinance on setback requirements for front yards in the

Administrative-Professional zone be

Any person interested in the above proceedings may appear at the time

and place indicated above and testify

in favor of or in opposition to this

ordinance. For further information,

please contact the Director of

Community Development anytime prior to the public hearing.

Dated this 11th day of March 1975

PLANNING COMMISSION

NOTICE IS HEREBY GIVEN that a

ROD ANDERSON

Upland News 5022

Publish March 13, 1975

REQUIREMENTS

brought up to 75 feet.

MONTCLAIR

Montclair Tribune 2892

Concerned

about your

Llephants

A white elephant isn't a white elephant to everyone.

Your no-longer-needed surplus items like furniture,

appliances, bikes, sporting goods, TV, stereo, musical

instruments, power tools, antiques, photography equipment, and much more can be quickly converted

Jumbo Results

'ACTION ADS!'

for peanuts

DIAL . . . 626-2465

Your Ad Will Appear In Over

40,000 NEWSPAPERS

IN ALL THESE AREAS

LaVerne Leader

The Bulletin

San Dimas Press

Four (4) Lines

to cash thru a well-read, super-seller Want Ad.

Circuses and other elephants love 'em.

Secretary UPLAND PLANNING

located at the Southwest corner of

Mountain Avenue and 14th Street.

described property:

to attend.

NOTICE IS HEREBY GIVEN that

CITY OF SAN DIMAS

NOTICE OF

PUBLIC HEARING

Notice is hereby given that a public

nearing will be held by the San Dimas

Planning Commission to consider the

Proposed change of zone from R-1-7500 (Single family Residential, minimum

lot size of 7500 square feet) to M-1

(Light Manufacturing) zone; and CONDITIONAL USE PERMIT NO.

Said hearing will be held on

TUESDAY, APRIL 1, 1975 at 8:00 P.M.

in the City Council Chambers, 245 East

Testimony will be heard for and against the above cases for property

located on the south side of Gladstone

Street bounded on the east by the 210

Freeway and on the southwest by the

Santa Fe Railroad tracks, in the City of

San Dimas; said property contains approximately 1.13 acres, and has a

frontage of approximately 18.09 feet on

Gladstone Street with dimensions of

516+ feet along the 210 Freeway and

414 + feet along the Santa Fe Railroad.

A legal description of subject property is on file in the Planning

Department, 245 East Bonita Avenue,

San Dimas. Information concerning

the cases may be obtained by the

San Dimas City Hall.

Chairman

March 10, 1975

GERALD J. KLEIN.

Planning Commission

City of San Dimas

San Dimas Press 4191

Publish: March 13, 1975

public in the Planning Department,

Bonita Avenue, San Dimas.

Proposed Contractor's Storage

ZONE CHANGE CASE NO. 157

following cases:

in favor of or in opposition to this ordinance. For further information, please contact the Department of Community Development anytime prior to the

public hearing. Dated this 11th day of March 1975 MONTCLAIR

Generally described as two lots (0.3

acres) located on the seventh lots North of 7th Street between Euclid Avenue and First Avenue. Any persons interested are invited to attend and present evidence concerning the existing conditions of this area. All maps and other pertinent data may be inspected at the Planning

ROD ANDERSON Secretary UPLAND PLANNING COMMISSION

Upland News 5026 Publish: March 13, 1975 CITY OF MONTCLAIR NOTICE OF

PUBLIC HEARING ORDINANCE RELATING TO USES PERMITTED IN THE ADMINISTRATIVE-PROFESSIONAL

NOTICE IS HEREBY GIVEN that a public hearing will be held on March 24, 1975, at 7:30 p.m. before the Montclair Planning Commission in the Council Chambers of City Hall, 5111

February 20, 1975. File No: 75-4899 File No. 75-5637 San Dimas Press 4188 Publish: Mar. 13, 20, 27, Apr. 3, 1976 PLANNING COMMISSION Upland News 5014 Montclair Tribune 2893 Publish: March 13, 1975 Publish Feb. 27, March 6, 13, 20, 1975 In 1975 Volvo has improved Department prior to the public the front end, rear end, suspension, steering, transmission, engine, ignition, brakes, seats, ventilation

system and the body.

San Dimas Press; LaVerne Leader; The Bulletin; Upland News; Cucamonga Times; Montclair Tribune

PUBLIC NOTICE

FICTITIOUS BUSINESS

NAME STATEMENT

The following person is doing

THE WILD HAIR & CO. 1341

Charles McGonigal, 850 N. Benson,

Foothill Blvd., La Verne, Calif. 91750

This business is conducted by

/s/ CHARLES MC GONIGAL

This statement was filed with the

County Clerk of Los Angeles County on

Apt. 126, Upland, Calif. 91786.

PUBLIC NOTICE

FICTITIOUS BUSINESS

NAME STATEMENT

The following person is doing

HOWARDS COFFEE SHOP, 314 No.

Patricia Anne Nichols, 2646 Castle

This business is conducted by an

/s/ PATRICIA A. NICHOLS

This statement was filed with the

County Clerk of Los Angeles County on

Rock Rd., Diamond Bar, Ca. 91765.

Azusa Ave. W. Covina, Ca. 91790

individual.

Feb. 27, 1975.

FRANK WHITE Imports HAS IMPROVED THE PRICE!

Ask us about the other improvements on our Volvo 240 models.



FRANK WHITE Imports

"Pomona Valley's Oldest Import Dealer"
1407 W. HOLT, POMONA

OPEN 7 DAYS A WEEK

623-2689

SAVE \$1500

STATION WAGON, V8 460 engine, pwr brakes, t/glass, AM/FM radio, heater, auto., fac. air, pwr seat, WSW tires, trailer towing pkg, light group, dual facing rear seat, spd control, elec. dr. lock.

V8 400 engine, pwr steer. & brakes, t/glass, AM/FM radio, heater, auto., fac. air, landau luxury group, door locks, speed control, tilt wheel. Maroon Metalic finish. JJ65510181J

SAVE

V8 400 engine, full power, t/glass, radio,

heater, auto., fac. air, conv. group, tilt steer. wheel, opera windows. Dark Red finish. 5G21S187322

\$150 Factory Rebate

ON ALL NEW **1974 COURIERS**

1969 OLDS DELTA 88

4 Door, V8 engine, radio, heater, pwr steer. & brakes, factory air, WSW tires. Gold finish. ZRJ 599. 36 mos, APR 21.2 def. pr. \$1258, Sale Price \$899

\$34 MO

1959 FORD F-100

534 DN

1972 FORD F-250

Sale Price \$2699.

Pickup, R&H, standard trans., H.D. camper equipped. 88833-K 36 mos. APR 17.9 Def Pr. \$3589.

\$97 DN \$97 MO 1972 FORD E-200 VAN

1973 CHEVY MALIBU

2 Dr., V8, auto, T-glass, R&H, P/S, P/B, FAC. AIR, and more. 576-CIF. 36 mos. APR 17.9 Def Pr. \$3626.

\$98 DN \$98 MO

1971 IMPALA CAPRICE 2 Dr. H.T. V8. auto, R&H. P/S, P/B, FAC. AIR.

Sale Price \$2699. 1972 FORD GALAXIE

4 door hardtop, V8 engine, power steering, power brakes, tinted glass, radio, heater, automatic transmission, vinyl top. Factory air. Gold. Lic. 729-ESX. 36 mos. deferred price \$1813, APR 15.98, sale price

166471S135645. 36 mos. APR. 21.2, Def. Pr. \$2183. Sale Price \$1599.

\$59 DN \$59 MO

549 DN \$49 MO

1968 VOLKSWAGEN BUG Radio, heater, 4 speed transmission, radial tires, sun roof. 145 MCT. 36 mos., deferred price \$1813., APR

\$49 DN \$49 MO 1971 PONTIAC FIREBIRD

finish., 456-GHL, 36 mo. deferred price \$3293, APR

589 DN \$89 MO DN

14.50, Sale price \$1399.

2 Dr., 4 cyl, GT package, Radial

tires, dlx exterior, FAC. MAGS, more. 402-HFQ. SALE PR.

Lower Overhead

Lower Prices

Cars 628-4726

Trucks 628-0814

1971 DATSUN 1200 2 Dr., R&H, vinyl top, FAC. AIR, WSWs, bucket seats, dix int. Orange. 405-NGE. 36 mos, APR 21.2 Def pr. 564 DN \$64 MO

1973 FORD LTD 2 Dr. H.T. V8, auto, FAC. AIR, T-glass, vin top, R&H,

\$97 MO \$99 DN

*99 MO

\$94 DN

\$2368, Sale Price \$1699. 1973 MGB-GT

1973 CAPRI CPE

2 Dr., 6 cyl, R&H, 4 spd., bucket seats. Mags, 606-GNC. 36 mos. APR 17.9 Def pr. \$3478. Sale price

\$94 MO

1971 MERCURY COUGAR

2-door, radio, heater, automatic, FACTORY AIR, \$2399
power steering, power seat, vinyl roof, bucket seats, console. Green finish. 200 CBT.

1974 FORD MUSTANG

2-door, 4 cylinder, heater, radio, standard transmission, power brakes, full factory equipped. White fin-

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(In the Daily Report Building)

212 East "B" Street

Montclair Tribune

The Upland News

The Cucamonga Times

Ontario

12 ft. into the required 17 ft. sideyard building setbacks on both the North and South sides of a proposed 2-story, 4,000 sq. ft. Dental Office Building 9110.48-d-D-(2), Chapter 1 Article IX. Upland Municipal Code). on the following described property:

NOTICE OF PUBLIC HEARING ZRV-100

NOTICE IS HEREBY GIVEN that

Upland will hold a public hearing on

Thursday, 27 March 1975, at 7:30 p.m.,

in the Council Chambers of the Upland

City Hall, to consider a request for a

variance to allow an encroachment of

in the Council Chambers, 245 East Bonita Avenue, San Dimas.

Testimony will be heard for and against a proposed amendment to expand the boundaries of the C-G (Creative Growth) Zone, as designated on the Specific Plan No. 1 Map to

CITY OF SAN DIMAS

NOTICE OF PUBLIC HEARING

PROPOSED AMENDMENT TO THE

SAN DIMAS ZONING ORDINANCE

Notice is hereby given that a public hearing will be held by the San Dimas

Planning Commission to consider a

proposed amendment to Article 4,

Chapter 3 of the San Dimas Zoning

Said hearing will be held on

TUESDAY, APRIL 1, 1975 at 8:00 P.M.

Ordinance.

include all properties within the Redevelopment Project Area; and such other changes or amendments which the Planning Commission may recommend in the interest of public health, safety and general welfare. A legal description and information concerning the proposed amendment may be obtained by the public in the Planning Department, San Dimas City Hall, 245 East Bonita Avenue, San

Dimas. GERALD J. KLEIN, Chairman March 10, 1975

Planning Commission City of San Dimas San Dimas Press 4190 Publish: March 13, 1975

SAVE SAVE SAVE

FRANK WHITE Imports "Pomona Valley's Oldest Import Dealer" Still Has '74 FIATS at GREATLY REDUCED PRICES! And '75 VOLVOS Specially Priced This Weekend VOLVO The Fastest Selling The Car with the Owner's FRANK WHITE Imports 1407 W. HOLT - POMONA **VOLVO**

IMMEDIATE DELIVERY

AT CHINO FORD

White finish. 5J76A130J65

\$34 DN

Pickup, V8, auto, R&H, Blue, 61883-K 36 mos. APR 21.2 Def Pr. \$1258 Sale Price \$899

Long wheel base, V8 engine, power steering, power \$2599 brakes, tinted glass, radio, heater, automatic trans-

mission. Green. Lic. 27741M.

1973 PONTIAC TEMP LEMANS V8 engine, radio, heater, automatic transmission, air conditioning, power steering, power brakes, yellow

17.9. Sale price \$2499. 2 Dr. HT, V8 eng., P/S, P/B, t/glass, R&H, auto., fac.

air, buckets, console, mag whis, WSW. Brown. 353 DZE. 36 Mos., APR 17.9, def. pr. \$3589, Sale Price

more. CEX-805. 36 mos. APR 21.2 Def pr. \$4062. Sale price \$3199.

TH 9 P.M.

We Service What We Sell

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NOTICE OF INTENTION

TO ENGAGE IN ALCOHOLIC BEVERAGES To Whom It May Concern:

Subject to issuance of the license applied for, notice is hereby given that the undersigned proposes to sell alcoholic beverages at the premises. 5363 Arrow Hwy

Montclair (IN) Pursuant to such intention, the undersigned is applying to the Department of Alcoholic Beverage beverage license for these premises as

ON SALE BEER EARL CORSARO HELENE CORSARO

Montclair Tribune 2890

Publish: March 13, 1975 NOTICE OF DISSOLUTION

OF PARTNERSHIP Public notice is hereby given that Migdalia Perez, and Edilia Diaz, heretofore doing business under the fictitious firm name and style of Cuba Restaurant, at 10254 and 10256 Central Ave., City of Montclair, County of San Bernardino, State of California, did on the 20th day of January, 1975, by mutual consent, dissolve the said partnership and terminate their relations as partners therein

Dated at Montclair, California, this 15th day of February, 1975. EDILIA DIAZ S/ MIGDALIA PEREZ ALEJANDRO GONZALEZ

Attorney 401 South Main St Suite 201 Pomona, California 91766 Montclair Tribune 2891 Publish March 13, 1975

TRUSTEE'S SALE

No. 3449-ROBERSON On April 1, 1975, at 11:00 A.M. Mortgage Finance Corporation, a California corporation as duly appointed Trustee under and pursuant to Deed of Trust recorded October 25. 1972, as instr. No. 4060, in book T7869 page 634, of Official Records in the office of the County Recorder of Los Angeles County, State of California WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASE (payable at time of sale in lawful money of the United States) at the West entrance to the Mutual Benefit Life Building at 5900 Wilshire Boulevard in the city of Los Angeles state of California all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as

Lot 10 of Tract No. 22591, in the City of Pomona, in the County of Los Angeles, State of California, as per iap recorded in Book 696 Pages 60 to 62 inclusive of Maps, in the office of the County Recorder of said County

The street address and other common designation, if any, of the real property described above is purported to be: 2098 Marigold Street, Pomona

The undersigned Trustee disclaims any liability for any incorrectness of designation if any shown herein.

Said sale will be made, but withou covenant or warranty, express or implied, regarding title, possession, or principal sum of the note(s) secured by said Deed of Trust, to-wit: \$23,624.60 with interest thereon, as provided in said note(s), advances, if any, under charges and expenses of the Trustee and of the trusts created by said Deed

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The indersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real

Date: February 24, 19 MORTGAGE FINANCE CORPORATION as said Trustee By Leona Senchyna Authorized Signature

LaVerne Leader 4774 Publish March 6, 13, 20, 1975 SPS43524 NOTICE OF TRUSTEE'S SALE

No. F-44.667

On the 21st day of March, 1975, at 11:00 A.M., at the upper level south entrance facing the 500 block of South Hope Street of the Los Angeles Public Library in the City of Los Angeles County of Los Angeles, State of California, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, as Trustee under Deed Trust dated September 1, 1972 executed by James Howard Johnston a single man and recorded on September 19, 1972 in Book T7805, Page 120 As Ins. No. 3118, of Official Records of County of Los Angeles. California, given to secure ar indebtedness in favor of Kathleen T Aldrich, a widow by reason of the breach of certain obligations secured thereby, notice of which was recorded on October 31, 1974, in Book M4828 Page 393 As Ins. No. 31, of Official Records of said Los Angeles County will sell at public auction to the highest bidder for cash, payable in lawful money of the United States of America, at time of sale, without covenant or warranty, express or implied, as to title, possession or encumbrances, the interest conveyed to and now held by the said Trustee der said Deed of Trust, in and to th following described property, situated in the County of Los Angeles. State of California, to-wit: Lot 496, of Town of San Dimas Tract, as per map recorded Book 16, Pages 53 and 54 of Miscellaneous Records, in the office of the County Recorder of said County The street address and other

common designation, if any of the real property described above is purported : 233 W. Bonita, San Dimas, California. The undersigned Trustee disclaims

any liability for any incorrectness of the street address and other common designation, if any, shown herein. For the purpose of paying obligations secured by said Deed of Trust.

including fees, charges, and expenses of the Trustee, advances, if any, under the terms of said Deed of Trust and interest thereon, and \$12,169.09 in unpaid principal of the note secured by said Deed of Trust, with interest at 6° per annum from July 15, 1974 to date of

Dated: February 20, 1975 BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION. as Trustee

By Dorothy Schick Trust Officer By: June Bibb-Trust Administrator Publish: Feb. 27, Mar. 6, 13, 1975

PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT The following person is doing

JUDIE BUCKLES AND ASSOCIATES, 1676 Deventer Dr., La Verne, California 91750 Judith Kay Buckles, 1676 Deventer Dr. La Verne, California 91750. This business is conducted by an

/s/ JUDITH KAY BUCKLES This statement was filed with the County Clerk of Los Angeles County on Feb. 7, 1975. File No. 75-3783 La Verne Leader 4777

Publish Mar. 6, 13, 20, 27, 1975

ORDINANCE NO. 482 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE. COUNTY OF LOS ANGELES, STATE OF CALIFORNIA. AMENDING THE ORDINANCE CODE OF THE CITY OF LA VERNE BY REVISING SECTION 9121 RELATIVE TO MEETINGS OF LA VERNE CITY PLANNING COMMISSION

Verne DOES ORDAIN as follows: Section 1. That the Ordinance Code amended by revising Section 9121 to

9121 MEETINGS The Planning Commission shall meet on the second Tuesday of each calendar month provided, however, that the Planning Commission may hold such other

Section 2. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance shall cause the same to be published and posted pursuant to the provisions of law in that regard, and this Ordinance shall take effect 30 days after its final passage APPROVED AND ADOPTED this

3rd day of March, 1975. /s/ MIKE M. MORALES Mayor of the City of La Verne

ATTEST RUTH S. HOGAN State of California County of Los Angeles) ss.

City of La Verne I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 482 was introduced at a regular meeting of the City Counil of said City duly held on the 18th day of February, 1975, and was thereafter, at regular meeting of said Council duly held on the 3rd day of March, 1975 regularly passed and adopted by said City Council and thereupon duly signed by the Mayor of said City, attested by the City Clerk of said City, and passed and adopted by the following vote AYES: COUNCILMEN Lopez Sanborn, Johnson, Mackay, Morales NOES: COUNCILMEN None

ABSENT: COUNCILMEN None /s/ RUTH S. HOGAN City Clerk of the City of La Verne DATE: March 4, 1975

La Verne Leader 4778 Publish March 13, 1975

ORDINANCE NO. 1050 ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND DELETING CHAPTER 4.3 OF MUNICIPAL CODE PRESCRIBING GUIDELINES FOR OFFICIALS CONFLICT OF INTEREST

SECTION 1 WHEREAS, the City Council of the Ordinance No. 1017 which added Chapter 4.3 of Article 2 to the Upland Municipal Code pursuant to Section 3626 of the Government Code adopting guidelines for those public officials in their determination of whether they have an are in substantial conflict with their official duties and powers under Section 3625(a) and in determining whether they have an economic

interest in matters for the purposes of

Section 3625(b): and

WHEREAS, since the enactment of said ordinance. Proposition No. 9 has become effective on January 7, 1975, which in many respects supersedes the Moscone Act in pursuance to which said ordinance was adopted and more particularly supersedes some of the definitions of economic interest referred

WHEREAS, the Proposition No. 9 als prescribes that the local agency adopt a conflict of interest code in pursuance to Section 87303 of the Government Code

WHEREAS, it is deemed in the City' best interest and for purposes of clarification that the ordinance heretofore adopted by the City under the superseded conflict of interest law be deleted in that it creates great problem in construction and interpretation.

NOW. THEREFORE, the City Council of the City of Upland does hereby ordain

That Chapter 4.3 of Article 2 of the Upland Municipal Code be and the same s hereby deleted. SECTION 3. SEVERABILITY

If any section, subsection, sentence clause or phrase of this Ordinance is for any reason held by a court of competen urisdiction to be invalid, such decision shall not affect the validity of the remaining portions of this Ordinance The City Council hereby declares that it would have passed this Ordinance and each section, subsection, sentence clause and phrase thereof, irrespective of the fact that anyone or more section subsection, sentence, clause or phrase be declared invalid.

This Ordinance shall be signed by the Mayor, attested by the City Clerk, and published in the Upland News oursuance to the requirements of the California Government Code

S JOHN E. MC CARTHY Mayor of the City of Upland S DOREEN K. CARPENTER

City Clerk of the City of Upland State of California

County of San Bernardino) ss City of Upland I. DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do hereby certify that the foregoing Ordinance No. 1050 of said City was introduced at a regular meeting of said Council held on the 18th day of February 1975, and passed thereafter on the 3rd

day of March, 1975, by the following AYES: Bailin, Gibson, McCarthy Petokas NOES: None

/s/ DOREEN K. CARPENTER

City Clerk of the City of Upland Approved as to form DONALD E. MARONEY City Attorn City of Upland Dated: February 18, 1975 Upland News 5019

ABSENT: Haldeman

Publish March 13, 1975

PUBLIC NOTICE

NOTICE INVITING BID Notice is hereby given that the City of Upland will receive bids for the

1,500 TONS, MORE OR LESS OF AR 4000 PLANT MIX MATERIAL Specifications and Bid Blanks may be obtained in the Central Services Office, 460 N. Euclid Avenue, Upland California. Bids must be returned before 10:00 a.m., Monday, March 17 1975, at which time said bids will be opened and publicly read in the Conference Room, City Hall, Upland, California.

The City of Upland reserves the right to reject any and all bids or accept the bid that best serves the interest of the

/s/ I. C. HAROLD TERRY Central Services Director Upland News 5018 Publish: March 6, 13, 1975

NOTICE OF TRUSTEE'S

No. T 15257 On March 26, 1975, at 10:30 o'clock A.M., at World Savings Bldg., 11601 Wilshire Blvd., Garden Level City of Los Angeles County of Los Angele State of California, Trans-World Financial Co., a corporation, as by WILLIAM H. MORAN and OLA V MORAN, husband and wife and recorded Sept. 19, 1960 in book T 1463 Page 737 of Official Records of Los Angeles County, California, given to ure an indebtedness in favor of WORLD SAVINGS AND LOAN ASSOCIATION, formerly Trans-World Savings and Loan Association now the owner and holder thereof, by reason of the breach of certain obligations secured thereby, notice of which was recorded Nov. 6, 1974 in Book M 4832 Page 254 of said Official Records, will sell at public auction to the highest money of the United States at the time of sale, without warranty as to title possession or encumbrances, the interest conveved to and now held by said Trustee under said Deed of Trust in and to the following described property situate in the said County of Los Angeles, State of California, to wit: 157 Alford Street, San Dimas,

California Lot 20 of Tract No. 17807, in the City of San Dimas, County of Los Angeles. as per map recorded in Book 596 Pages 84 and 85 of Maps, in the office of the County Recorder of said County. for the purpose of paying obligations secured by said Deed, including the remaining principal sum of \$6,413,44. interest, advances, if any, under the terms of said Deed, and fees, charges

and expenses of the trustee Trans-World Financial Co. Trustee By MILDRED GREENBERG Assistant Secretary

an Dimas Press 4183 Publish Feb. 27, Mar. 6, 13, 1975

> TRUSTEE'S SALE Loan No. 11-53613-4

T.S. No. 14574-4 FEDERAL HOME LOAN MORTGAGE CORPORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT HIGHEST BIDDER FOR CASH (payable at time of sale in lawfu oney of the United States) all right. title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described:

TRUSTOR: Lynne A. Renchard, an BENEFICIARY: Bank of America National Trust and Savings Association, a national banking association, Recorded December 9 1971, as instr. No. 164 in book 7812 pag 176 of Official Records in the office of the Recorder of San Bernardine

The land referred to in this Guarantee is situated in the State of California, County of San Bernardine and is described as follows: A Condominium comprised of PARCEL NO. 1

County; said deed of trust describes

the following property:

An undivided is interest in and to Land Lot 17, of TRACT NO. 8243, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 108 of Maps pages 46 and 47, records of said EXCEPTING THEREFROM the

following a) Units 1, 3 and 4, as shown upon the diagrammatic Map recorded in Book 7516, page 616, Official Records

(b) The exclusive right to possession to all those areas designated as balconies, patios, storage areas, and garages as shown upon the

liagrammatic map above referred to PARCEL NO. 2: Unit 2 of Lot 17, as shown upon the diagrammatic map above referred to.

PARCEL NO. 3 The exclusive right to possession and

occupancy of those portions of Lot 17, described in Parcel No. 1 above. designated as parking space No. 2 storage spaces No. 2 and air conditioner condenser No. 2, as appurtenant to Parcels No. 1 and 2 above described. PARCEL NO. 4

An undivided 1 140 interest in and to Lot 26, as shown on said Tract 8243. and said diagrammatic map a aforesaid. 119-2 Stillman Way, Upland

California. "(If a street address or common designation is shown above no warranty is given as to its completeness or correctness. The beneficiary under said Deed of Trust, by reason of a brach or default

in the obligations secured thereby heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereafter the undersigned caused said notice of breach and of election to be Recorded November 18, 1974 as instr. No. 17 in book 8559 page 23, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Monday March 24, 1975 at 2:00 P.M. at the North entrance to the County Courthouse, City of San Bernarding Date: February 19, 1975 FEDERAL HOME LOAN

MORTGAGE CORPORATION

By T. D. Service Company Its Attorney-In-Fact By Ruth E. Brown, Ass't. Secretary Upland News 5010 Publish: Feb. 27, Mar. 6, 13, 1975 PUBLIC NOTICE

FICTITIOUS BUSINESS NAME STATEMENT The following persons are doing

MICHEALS DISTRIBUTING

COMPANY, 2105 No. Terrebonne, San Dimas, Calif. 91773. Russell Louis Micheals, 2105 No Terrebonne, San Dimas, Calif. 91773. Janet May Micheals, 2105 No. Terrebonne, San Dimas, Calif. 91773. Andrew Philip Micheals, 2105 No. Terrebonne, San Dimas, Calif. 91773. This business is conducted by a

/s/ RUSSELL L. MICHEALS s/ ANDREW P. MICHEALS This statement was filed with the County Clerk of Los Angeles County on Feb. 27, 1975 and was for the purpose of

correcting the statement filed with the

limited partnership.
/s/ JANET MAY MICHEALS

County Clerk of Los Angeles County on Aug. 27, 1974. File No. 75-5968 San Dimas Press 4186 Publish March 6, 13, 20, 27, 1975

T.S. No. 9287 On March 27, 1975 at 10:00 o'clock A.M. at the front entrance of Safeco Title Insurance Company, 480 Court Street in the City of San Bernardino, State of California, SAFECO TITLE INSURANCE COMPANY corporation, as Trustee under the Deed Trust executed by RONALD L. SHERMAN and ANNETTA SHERMAN, husband and wife recorded November 30, 1965 as document no. 69 in book 6521 page 865 f Official Records in the office of the Recorder of San Bernardino County California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded November 19, 1974 as document no. 56 in book 8560 page 98 of said Official Records, will sell a public auction to the highest bidder for cash in lawful money of the United States, without any covenant o warranty, expressed or implied as to title, possession, or encumbrances, the est conveyed to said Trustee by said Deed of Trust in property situated

in the County of San Bernardino, State of California described as: Lot 70, Tract No. 6864, as per pla recorded in book 93 of Maps, pages 16 to 19, inclusive, records of said County Excepting therefrom a 1/2 interest to all mineral and oil rights on the property herein described, as reserved in the deed from John R. Schmutz, a single man, recorded April 11, 1950, in book 2559, page 105, Official Records

Also excepting therefrom all remaining oil and mineral rights in and under said land, but without right of surface entry, as reserved in the deed from Coral Investment Inc., recorded vember 30, 1965 in book 6521, page 864. Official Records.

(Property address is purported to 9132 Candlewood Street, Cucamonga, Calif.) for the purpose of paying obligations

secured by said Deed of Trust. Dated February 24, 1975. INSURANCE COMPANY a corporation Trustee By FELICIA KOZIK. Assistant Secretary Cucamonga Times 1990

Publish March 6, 13, 20, 1975

SPS 43505

NOTICE OF TRUSTEE'S SALE Loan No. 11-53664-9

T.S. No. 14591-4 FEDERAL HOME MORTGAGE CORPORATION as duly appointed Trustee under the following ribed deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described: TRUSTOR: Robert J. Ernst and

Loretta Ernst, husband and wife BENEFICIARY: Bank of America National Trust and Savings Association, a national banking

Recorded December 13 1971 as instr. No. 1024 in book T7335 page 711 of Official Records in the office of the Recorder of Los Angeles County; said deed of trust describes the following

A Condominium Comprised of: The Condominium Estate, consisting of: (a) Unit No. 2 of Lot 37 of Tract No. 30185, in the City of La Verne, County of Los Angeles, State of California, as per map recorded in book 795 Pages 33 to 41 inclusive of Maps, in the office of the County Recorder of said County and as defined in the Declaration of Restrictions (Enabling Declaration Establishing a Plan for Condominium Ownership Phase I - Tract 30185 dated February 19, 1970, recorded March 27, 1970 in Book M 3453 Pages 439 et seq. of Official Records of said County; (b) an undivided one-fourth interest in Common Area "A" of Lot 37 as shown on said Tract 30185, and as defined in the Declaration of Restrictions, being all of such Lot 37 and the improvements thereon except for the units; (c) an undivided 1/304 interest in Common Area "B" as defined in such Declaration of Restrictions being Lots 57, 70, 79 to 81 inclusive and 83 to 88 inclusive as shown on said Tract 30185, and the improvements thereon. 2947 Knollwood Avenue, Unit No. 2,

La Verne, California. "(If a street address or common designation is shown above, no warranty is given as to its

completeness or correctness The beneficiary under said Deed of Trust, by reason of a breach or default in the obligations secured thereby heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations and thereafter the undersigned caused said notice of breach and of election to be Recorded November 14, 1974 as instr. No. 3208 in book M4840 page 370, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust.

Said sale will be held on Tuesday. April 1, 1975 at 11:00 A.M. at the front entrance to the Los Angeles County Courts Building, 12720 Norwalk Boulevard, Norwalk, California. Date: February 28, 1975 FEDERAL HOME LOAN MORTGAGE

By T.D. Service Company

Its Attorney-In-Fact By Ruth E. Brown. Assistant Secretary La Verne Leader 4775 Publish: March 6, 13, 20, 1975

CORPORATION

PUBLIC NOTICE

NOTICE OF TRUSTEE'S SALE T.S. No. 74-20255

On April 2, 1975, at 10:00 A.M. FEDERAL NATIONAL MORTGAGE ASSOCIATION as duly appointed Trustee under and pursuant to Deed of Trust dated July 13, 1971 recorded July page 350, of Official Records in the office of the County Recorder of San Bernardino County, State of California, WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) at the Main entrance to the County Courthouse in the city of San Bernardino, Calif., all right, title and interest conveyed to and now held by it property situated in said County and State described as: Lot 47, Tract No 4454, as per plat recorded in book 110 of Maps, pages 4 and 5, records of said County

The street address and other common designation, if any, of the real property described above is purported 9885 Jersey Boulevard, Cucamonga, California

The undersigned Trustee disclaim any liability for any incorrectness of the street address and other common designation, if any, shown herein

Sale sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by said Deed of Trust, to-wit: \$18,322.23 with interest thereon, as provided in said note(s), advances, if any, under the terms of said Deed of Trust, fees, charges and expenses of the Trustee and of the trusts created by said Deed

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written Declaration of Default and Demand Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located. Dated: February 14, 1975

FEDERAL NATIONAL MORTGAGE ASSOCIATION as said Trustee. By Mona L. Martin Authorized Signature Cucamonga Times 1989 Publish: Feb. 27, Mar. 6, 13, 1975

B60024

QUALITY USED

AUTOMOBILES Finest used car warranty in the Pomona Valley

Pretty Blue Paint

Lic. 362 JLK

OLDS Vista Cruiser 9 Pass. wagon, full pwr roof rack, radial tires Lic. 595 KKA

OLDS Cutlass Sup. 2 Dr. H.T. Full Power Vinyl Top - New Paint Lic. YHY 282

DATSUN 610 Coupe Automatic, R&H 12,025

BUICK Gran Sport Coupe full power-Air Cond. Gold with Tan Landau Vinyl Top Lic 002 HQJ

MERCURY Cougar Full Power - Mag Wheels R&H-8 Track Tape Super Clean 35,100 mi. Lic. 088 CKI

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All cars plus tax and lic. All subject to Prior Sale.

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JAMES S. MIZE

PUBLIC NOTICE

Eye FEDERAL HOME LOAN

MORTGAGE COMPORATION as duly

appointed Trustee under the following

lescribed deed of trust WILL SELL AT

PUBLIC AUCTION TO THE

HIGHEST BIDDER FOR CASH

(payable at time of sale in lawful money of the United States) all right,

title and interest conveyed to and now

the property hereinafter described:

describes the following property:

Land Lot 3, of TRACT NO. 8243, in the

City of Upland, County of San

Bernardino, State of California, as per

plat recorded in Book 108 of Maps,

pages 46 and 47, records of said

EXCEPTING THEREFROM the

(a) Units 2, 3 and 4, as shown upon

the diagrammatic Map recorded in

Book 7516, page 616, Official Records

(b) The exclusive right to possession

to all those areas designed as

balconies, patios, storage areas, and

garages as shown upon the

iagrammatic map above referred to. PARCEL NO. 2:

Unit 1 of Lot 3, as shown upon the

An undivided 1/140 interest in and to

Lot 26, as shown on said Tract 8243,

and said diagrammatic map as

1329-1 8th Street, Upland, California

"(If a street address or commor

designation is shown above, no

warranty is given as to its

The beneficiary under said Deed of

Trust, by reason of a breach or default

in the obligations secured thereby

heretofore executed and delivered to

the undersigned a written Declaration

of Default and Demand for Sale, and

written notice of breach and of election

to cause the undersigned to sell said

property to satisfy said obligations,

and thereafter the undersigned cause

said notice of breach and of election to

be Recorded November 19, 1974 as

instr. No. 2 in book 8560 page 2, of said

Said sale will be made, but without

covenant or warranty, express or

implied, regarding title, possession, or

encumbrances, to pay the remaining

principal sum of the note(s) secured b

said Deed of Trust with interest as in

said note provded, advances, if any

under the terms of said Deed of Trust

fees, charges and expenses of the

Trustee and of the trusts created by

Said sale will be held on Monday

March 24, 1975 at 2:00 P.M. at the

North entrance to the County

Courthouse. City of San Bernardino

MORTGAGE COPRORATION

Date: February 21, 1975

Its Attorney-In-Fact

Ry Ruth F. Brown

Ass't Secretary

Upland News 5012

FEDERAL HOME LOAN

By T. D. Service Company

Publish: Feb 27, Mar. 6, 13, 1975

Official Records.

said Deed of Trust.

California.

completeness or correctness)

PARCEL NO. 1:

of said County

above described.

aforesaid.

PARCEL NO. 4:

held by it under said Deed of Trust in

TRUSTOR: ALFRED T. SMITH

AND MARIE F. SMITH, husband and

T.S. No. 14593-4 Eye FEDERAL HOME LOAN MORTGAGE COPRORATION as duly appointed Trustee under the following described deed of trust WILL SELL AT PUBLIC AUCTION TO THE HIGHEST BIDDER FOR CASH (payable at time of sale in lawful money of the United States) all right, title and interest conveyed to and now held by it under said Deed of Trust in the property hereinafter described TRUSTOR: ROY E. BUCKELEW AND LOUISE J. BUCKELEW

husband and wife BENEFICIARY: BANK OF BENEFICIARY: BANK OF AMERICA NATIONAL TRUST AND AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION, A National SAVINGS ASSOCIATION, a National Banking Association. Banking Association. Recorded Recorded December 9, 1971 as instr. December 9, 1971 as instr. No. 210 in No. 182 in book 7812 page 221 of Official book 7812 page 284 of Official Records in the office of the Recorder of San Bernardino County; said deed of trust

Records in the office of the Recorder of San Bernardino County; said deed of trust describes the following property: PARCEL NO. 1: An undivided 1/4 interest in and to An undivided 1/4 interest in and to

Land Lot 9, of TRACT NO. 8243, in the City of Upland, County of San Bernardino, State of California, as per plat recorded in Book 108 of Maps. pages 46 and 47, records of said EXCEPTING THEREFROM the

following:
(a) Units 1, 3 and 4, as shown upon

the diagrammatic Map recorded in Book 7516, page 616, Official Records of said County. (b) The exclusive right to possession

to all those areas designated as balconies, patios, storage areas, and garages as shown upon the diagrammatic map above referred to. PARCEL NO. 2:

Unit 2 of Lot 9, as shown upon the diagrammatic map above referred to. PARCEL NO. 3:

diagrammatic map above referred to. PARCEL NO. 3: The exclusive right to possession and The exclusive right to possession and occupancy of those portions of Lot 9, described in Parcel No. 1 above, occupancy of those portions of Lot 3, described in Parcel No. 1 above, designated as parking space No. 1. designated as parking space No. 2, storage spaces No. 2 and air conditioner condenser No. 2, as storage spaces No. 1 and air conditioner condenser No. 1, as appurtenant to Parcels No. 1 and 2 appurtenant to Parcels No. 1 and 2 above described. PARCEL NO. 4

> An undivided 1/140 interest in and to Lot 26 as shown on said Tract 824%. and said diagrammatic map as aforesaid

1306-2 Primrose Street, Upland, California. "(If a street address of common designation is shown above. no warranty is given as to its completeness or correctness)."

The beneficiary under said Deed of

Trust, by reason of a breach or default in the obligations secured thereby heretofore executed and delivered to the undersigned a written Declaration of Default and Demand for Sale, and written notice of breach and of election to cause the undersigned to sell said property to satisfy said obligations. and thereafter the undersigned caused said notice of breach and of election to be Recorded November 19, 1974 as instr. No. 1 in book 8560 page 1, of said Official Records.

Said sale will be made, but without covenant or warranty, express or implied, regarding title, possession, or encumbrances, to pay the remaining princpal sum of the note(s) secured by said Deed of Trust, with interest as in said note provided, advances, if any under the terms of said Deed of Trust iees, charges and expenses of the Trustee and of the trusts created by

said Deed of Trust. Said sale will be held on Monday March 24, 1975 at 2:00 P.M. at the North entrance to the County Courthouse, City of San Bernardino

Date: February 21 1975 FEDERAL HOME LOAN MORTGAGE CORPORATION By T. D. Service Company Its Attorney-In-Fact By Ruth E. Brown, Ass't. Secretary

Upland News 5013 Publish: Feb. 27, Mar. 6, 13, 1975

NOTICE INVITING BID Notice is hereby given that sealed bids will be received in the office of the Purchasing Agent of City of Upland, up until the hour of 2:00 P.M. on March 26 1975, at which time said bids will be opened and publicly read in the Conference Room, City Hall, Upland, California for the Installation of Outdoor Lighting at Upland Junior

High Soccer Field. Specifications may be obtained at the Purchasing Office, 460 No. Euclid Avenue, Upland, California. The City of Upland reserves the right

to reject any and all bids or accept the bid that best serves the interest of the CITY OF UPLAND

s/ I. C. Harold Terry Central Services Director Upland News 5021 Publish March 13, 20, 1975

FICTITIOUS BUSINESS

NAME STATEMENT The following persons are doing

UPLAND RADIATOR 259 E. Arrow Hwy., Upland, Ca. 91786. Charles F. Amagrande 7950 Amethyst Ave., Cucamonga Ca. 91730 Don S. Hunt 7595 Klusman

Cucamonga, Ca. 91730 This business is conducted by a general partnership.

/s/ CHARLES F. AMAGRANDE This statement was filed with the County Clerk of San Bernardino County on Feb. 28, 1975. Expires Dec. 31, 1980 File No. FBN 11950

Publish March 6, 13, 20, 27, 1975

Upland News 5015

ORDINANCE NO. 483 AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA VERNE, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AMENDING THE ORDINANCE CODE OF THE CITY OF LA VERNE BY ADDING THERETO SECTION 7910.02 TO CHAPTER 9, TITLE 1 OF DIVISION VII, PROVIDING FOR THE ADOPTION OF LOS ANGELES COUNTY ORDINANCES NOS. 9656 10075, 10238, 10624, AND 10728, AMENDMENTS TO THE COUNTY PUBLIC

HEALTH CODE The City Council of the City of La Verne DOES ORDAIN as follows: Section 1. That the Ordinance Code of the City of La Verne is hereby amended by adding thereto Section 7910.02 to Chapter 9. Title 1 of Division VII to read as

7910.02 ADOPTION OF LOS ANGELES COUNTY ORDINANCES NOS. 9656, 10075, 10238, 10624, AND 10728 The City of La Verne does hereby adopt, by reference, and enact into law, the following Los Angeles County Ordinances

No. 9656 effective on November 1, 1968

No. 10,075 effective on October 2, 1970 No. 10,238 effective on April 23, 1971 No. 10,624 effective on January 5, 1973

No. 10,728 effective on September 14, 1973 Said Ordinances are amendments to the County Public Health Code, adopted

by Section 7910 of the City of La Verne Ordinance Code. Section 2. Not less than three (3) copies of Los Angeles County Ordinances, as described above, shall be filed in the office of the City Clerk of the City of La Verne, all of which shall be certified as true copies and be available for public

inspection. Section 3. The Mayor shall sign and the City Clerk shall certify to the passage and adoption of this Ordinance and shall cause the same to be published pursuant to the provisions of law in that regard and shall post in three (3) places and this Ordinance shall take effect thirty (30) days after its final passage. APPROVED AND ADOPTED this 3rd day of March, 1975.

MIKE M. MORALES Mayor of the City of La Verne ATTEST: Ruth S. Hogan City Clerk

ORDINANCE NUMBER 9656 (Effective November 1, 1968)

Synopsis of the Ordinance
This Ordinance, Number 9656, is an amendment of Los Angeles County Ordinance Number 7583 (Public Health Code). This amendment changes Section 552 of the Ordinance.

·The unamended Section 552 defines a Public Swimming Area essentially as any area of a body of water where swimming is possible, unless it is posted to prohibit swimming or recreative bathing. The only other exemptions from consideration as a Public Swimming Area would be 1) swimming pools, 2) wading pools, 3) any portion of the Pacific Ocean, and 4) swimming areas owned and controlled by a single family and used only by that family and its guests.

The amendment limits the concept of "any area" as described above from potentially being a Public Swimming Area. The change is that if in relation to the size of a body of water only a small number of people use this body of water, this body of water is not a Public Swimming Area. This determination is to be

made by the Health Officer. ORDINANCE NUMBER, 10,075 (Effective October 2, 1970)

Synopsis of the Ordinance
This Ordinance, Number 10,075, is an amendment of Los Angeles County Ardinance Number 7583 (Public Health Code). This amendment changes the

following Sections 504.1, 504.2, 504.3, 509, 519, 523, 523.1, 523.2, 524, 525.1 of the Ordinance

These sections control the construction, reconstruction and destruction of electrode wells. The main points are that electrode wells are defined and that permits from the health Office are required for the construction, reconstruction or destruction of electrode wells.

This amendment also renumbers certain Sections of Ordinance Number 7583 to place the Sections in a more logical sequence. ORDINANCE NUMBER 10,238

Effective: April 23, 1971 Ordinance No. 10,238 An ordinance adding Section 113 of Ordinance No. 7583, the Health Code.

The Board of Supervisors of the County of Los Angeles do ordain as follows: Section 1. Section 113 is added to Ordinance No. 7583 entitled "An ordinance adopting a Health Code." adopted August 25, 1959, to read:

Sec. 113. ARRESTS. The Health Officer and his delegated subordinates pursuant to the provisions of Section 836.5 of the Penal Code may arrest a person without a warrant whenever he has reasonable cause to believe that the person to be arrested has committed a misdemeanor in his presence which is a violation of any statute or ordinance referred to by Section 112 of this ordinance. Upon making such an arrest the Health Officer or his subordinate may release the person arrested pursuant to the provisions of Section 653.6 of the Penal Code the provisions of which are hereby adopted by reference as a part of this section. Section 2. This ordinance shall be published in the Journal of Commerce & Independent Review a newspaper printed and published in the County of Los

WARREN M. DORN. Chairman

(00630) Apr 2

PUBLIC NOTICE

ATTEST: JAMES S. MIZE Executive Officer - Clerk of the Board of Supervisors of the County of Los

I hereby certify that at its meeting of March 23, 1971 the foregoing ordinance was adopted by the Board of Supervisors of said County of Los Angeles by the

following vote; to wit: Ayes: Supervisors Frank G. Bonelli, Ernest E. Debs, Burton W. Chace, and Kenneth Hahn Noes: None

Executive Officer - Clerk of the Board of Supervisors of the County of Los Angeles. Effective date April 23, 1971.

ORDINANCE NUMBER 10,624 Synopsis of the Ordinance
This Ordinance, Number 10.624, is an amendment of Los Angeles County

Ordinance Number 7583 (Public Health Code). This amendment adds Section 388 Section 388 is concerned with endangered foods. It requires the owner or operator of any food establishment to notify the Health Officer of any accident or event which creates a hazard to the food or drink being processed sold.

ORDINANCE NUMBER 19,728

(Effective September 14, 1973) Synopsis of the Ordinance
This Ordinance, Number 10,728, is an amendment of Los Angeles County Ordinance Number 7583 (Public Health Code). This amendment changes Sections dealing with rabies control and reporting procedure, quarantine procedures, and hearing procedures for the quarantine of animals declared

STATE OF CALIFORNIA) COUNTY OF LOS ANGELES) ss.

CITY OF LA VERNE) I, RUTH S. HOGAN, City Clerk of the City of La Verne, California, do hereby certify that the foregoing Ordinance No. 483 was introduced at a regular meeting of the City Council of said City duly held on the 18th day of February. 1975, and was thereafter at a regular meeting of said Council duly held on the 3rd day of March, 1975, regularly passed and adopted by said City Council and thereupon duly assigned by the Mayor of said City, attested by the City Clerk of

said City, and passed and adopted by the following vote:
AYES: COUNCILMEN: Lopez, Sanborn, Johnson, Mackay, Morales NOES: Councilmen: None

ABSENT: Councilmen: None. RUTH S. HOGAN City of La Verne

La Verne Leader 4779

Publish: March 13, 1975

(SEAL)

ORDINANCE NO. 1051
AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF UPLAND AMENDING ARTICLE 9, CHAPTER 2 OF THE UPLAND MUNICIPAL CODE REGARDING SUBDIVISIONS

WHEREAS, the immediate preservation of the public safety, health and welfare, together with providing for the continued orderly growth and development of the City, the proper use of land therein, and adequate provisions for necessary utilities and public conveniences, requires the adoption of this ordinance as an urgency measure. The fact constituting the need for such action is that Chapter 1536 of the Government Code becomes operative on March 1 1975. This statute is a comprehensive revision of the Subdivision Map Act and contains numerous procedural changes along with some substantive changes. The state act is necessary to regulate and control the design and improvements of subdivisions throughout the State of California. Development in California is an ever continuing process and it is necessary for the cities to keep current and implement necessary provisions of the state law. In order that the City's ordinance implementing the state law can take effect and become operative approximately at the same time as the state law, it is necessary that the effective dates coincide. Therefore, this ordinance is declared to be an ordinance adopted as an urgency measure and is to be effective March 3, 1975 and further, the City Council of the City of Upland does hereby ordain as follows:

SECTION 1. Chapter 2 of Article 9 of the Upland Municipal Code is amended to read as follows:

Chapter 2 - Subdivisions Section 9200 - Purpose.

The City Council has ordained the provisions of this Chapter, in order to promote the:

(1) Public health, safety and general welfare; (2) Orderly growth and development of the City in harmony with the physical

aspects of the City as already laid out or as planned; (3) Proper use of land:

(4) Conservation, stabilization and protection of the value of the property; Adequate provisions for necessary utilities and conveniences.

Section 9200.1 - Citation and Authority. This Chapter is adopted to supplement and implement the Subdivision Map

Act and may be cited as the "Subdivision Chapter of the Upland Municipal Code. (1) Control by City Council. - The Council hereby assumes control of the

design and improvement of land subdivision including any division of land created by a parcel map as such is vested in the City by the provisions of the Subdivision Map Act of the State of California, and amendments thereto, or as otherwise established and set forth herein.

In conjunction therewith and in addition to the aforesaid control of land within the City it is hereby declared that any land that is divided in any method or manner whatsoever shall be accomplished by either a subdivision map or parcel map which must first be approved by the Advisory Agency and the Council. No person shall seil, offer to sell, transfer title from one owner to another, or

otherwise dispose of such in any manner whatsoever, any parcel of land or fraction thereof without first conforming to the applicable requirements of the Subdivision Map Act, the requirements of this Chapter, or any other provision or requirement set forth and established by record by the Advisory Agency or the For the purpose of this Chapter a unit of land is any plot of land separately

described as shown on either 1) The Tax Assessor's Map Record on tax rolls as a separate unit of land on

the 19th day of October, 1950; or 2) The official records of the County Recorder accomplished by either a

subdivision map or other City Council approved division of land. (2) Advisory Agency. — The Planning Commission is hereby made the Advisory Agency of the Council, as such Advisory Agency is defined and

established by the said Subdivision Map Act, and the powers hereby delegated to the Planning Commission to approve, conditionally approve or disapprove and to report such actions on tentative subdivision maps or tentative parcel maps directly to the subdivider. The Planning Commission is hereby given full power and authority to investigate any and all matters pertaining to a proposed division of land to be created by either a subdivision map or a parcel map and to make its findings of fact in relation thereto, which shall be communicated in writing to the Council.

A report as to conformity to the general plan, which is required pursuant to Section 65402 of the Government Code as the result of a proposed division of land, may be included as part of and at the same time as the action taken by the Advisory Agency on such division of land.

Such report is not required for a proposed subdivision which involves 1) the disposition of the remainder of a larger parcel which was acquired and used in part for street purposes; 2) acquisitions, disportions or abandonments for street widening; or 3) alignment projects, provided that the Advisory Agency expressly finds that any such disposition for street purposes, acquis dispositions, or abandonments for street widening, or alignment projects is of a minor nature.

(3) Deviations from Literal Compliance. - It is recognized that situations may arise wherein it may prove to be impractical or impossible or unfair or oppressive to the owner or subdivider to require literal compliance with all of the requirements of this Chapter for approval of a subdivision map or parcel map, and that a certain flexibility is necessary. It is accordingly hereby specifically provided that if the Planning Commission determines that any of the provisions of this Chapter should be modified or omitted, thereupon said Planning Commission and City Council is authorized and empowered to deviate from the full requirements of this Chapter for approval of a subdivision map or parcel map and authorize other modifications as the conditions may warrant. Section 9200.2 - Terms not Defined Herein.

Whenever any words or phrases as used in this Chapter are not defined herein but are defined in the Subdivision Map Act as last amended, such definitions are incorporated herein and shall be deemed to apply as though set forth in this

Section 9200.3 - Parcel Maps Required. A parcel map shall be filed and recorded for any subdivision for which a tentative and final map is not required by the Subdivision Map Act except for subdivisions created by short term leases (terminable by either party on not more than 30 days' notice in writing) of a portion of an operating right-of-way of a railroad corporation defined as such by Section 230 of the Public Utilities Code: provided, however, that upon a showing made to the City Council based upon substantial evidence, that public policy necessitates such a map, this exception shall not apply.

Such maps shall meet all the requirements of the Subdivision Map Act and of this Chapter and shall show all dedications or offers of dedication thereon. The City Council may require that such dedications or offers of dedication be made by deed in lieu of or in addition to appearing on the map.

Section 9200.4 - Tentative Parcel Maps Required. When a parcel map is required by this Chapter, a tentative parcel map shall first be filed with the Planning Commission. Said map shall meet all the requirements for tentative maps provided by the Subdivision Map Act and this Chapter.

Section 9200.5 — Filing Tentative Maps.

Tentative maps shall be filed with the Planning Department and shall be processed in accordance with the Subdivision Map Act and the provisions of this Chapter. The subdivider shall file as many copies of the tentative map as may be required by the Planning Department. Tentative subdivision maps shall

(1) Title of subdivision and description of property.

(2) Name and address of owner and subdivide (3) Name and address of person preparing map.

(4) Approximate acreage. (5) North point.

(6) Scale (7) Date.

include the following information:

(8) Boundary lines. (9) Location and name of streets. (10) Width of streets and alleys.

(11) Name, location and width of adjacent streets. (12) Proposed street grades.

(13) Proposed lot grades. (14) Width of easements.

(15) Dimensions of reservations. (16) Existing structures. (17) Existing sewers.

(18) Existing water mains (19) Existing culverts and drain pipes. (20) Water courses.

(21) Land subject to overflow, inundation or flood hazard. (22) Railroads. (23) Lot lines and approximate dimensions

(24) Approximate radius of curves. (25) Special set back lines (when applicable) (26) Lands and parks to be dedicated for public use.

(27) Contours at 5 foot intervals if slope greater than 10 per cent. (28) Contours at 2 foot intervals if slope less than 10 per cent.

(29) Proposed land uses: 1) Single family.

2) Multi-family

such a hearing and shall be heard.

3) Business

4) Industrial.

Name and tract number of adjoining subdivisions.

(31) Existing use of property immediately surrounding the tract. Section 9200.6 — Public Hearing on Tentative Maps. The Planning Commission shall hold a public hearing on the tentative map excluding tentative parcel maps, and notice thereof shall be given as provided in Section 66451.3 of the Subdivision Map Act. Any interested person may appear at

Section 9200.7 - Filing and Checking Fees. The subdivider shall pay the City fees for filing, processing and checking all tentative subdivision maps, final subdivision maps, tentative parcel maps, final parcel maps, street improvement plans, sanitary sewer plans and utility plans. The fees for these services shall be set by resolution of the City Council of

Section 9200.8 - Final Map Procedures. After receipt of the report of the Planning Commission approving or conditionally approving the tentative map, the subdivider shall submit to the City Engineer the original final map and shall make such arrangements or pay such fees as may be required by the City Engineer to provide the City with those prints of the final map which are needed by the City for purposes of public record and for purposes of distribution to other departments and agencies. The final map shall be completed in accordance with the Subdivision Map Act and

this Chapter, and in addition thereto, shall be accompanied by: (1) Traverse sheets and work sheets showing the closure, within the allowable limits of error, or the exterior boundaries and of each irregular block and lot of

the subdivision. (2) Plans and specifications of the proposed improvements together with the

necessary bonds or guarantees as provided herein.

(3) A copy of the protective covenants to be recorded. (4) A memorandum in duplicate showing:

1) The total area of the subdivision. 2) The total area in streets.

3) The total area in lots.

4) The area in parks, school sites, or other lands offered for dedication or reserved for future or quasi-public use.

5) Proposed grading plan for all improvements within limits enumerated in Section 8900 of the Upland Municipal Code. The City Engineer shall examine the final map as to sufficiency of affidavits

and acknowledgments, correctness of surveying data, mathematical data and computations and such other matters as require checking to insure compliance with the provisions of the Subdivision Map Act and of this Chapter. If the final map is found to be in correct form and the matters shown thereon

pare sufficient, the City Engineer shall endorse his approval thereon and

transmit it to the City Council, or return the final map to the subdivider together with a statement setting forth the reasons for its return. The Council shall be the final authority to approve or disapprove the subdivision map or the parcel map. Section 9200.9 - Improvements Required. The subdivider shall improve or agree to improve all streets, highways, alleys, ways or easements required in connection with, or as a part of, a

subdivision or a division of land created by a parcel map as a condition precedent to acceptance thereof and approval of the final map. Such improvements shall be installed at lines and grades, and in accordance with plans, standards and specifications approved by the City Engineer, and shall (1) Grading, drainage and drainage structures necessary to proper use and

to the public safety.

(2) Curbs and gutters, storm drains and culverts. (3) Sidewalks of a width and quality suitable for the local neighborhood (4) Pavement of a width and quality suitable for local traffic.

(5) Adequate domestic water supply, including the relocation or replacement of all water mains, irrigation lines and appurtenances to the satisfaction of the City Engineer. (6) Sanitary sewer facilities and connections for each lot. Services from public utilities where provided and from sanitary sewers

for disturbing the street pavement, gutter, curb and sidewalk when service

(8) Street parkway trees. (9) Street name signs and traffic regulatory signs.

e made available for each lot in such manner as will obviate the necessity

(10) Street lights, including the relocations or replacement of all utility lines and poles to the satisfaction of the City Engineer. (11) Permanent subdivision survey monuments. (12) In addition to the aforesaid minimum improvements, the Planning

Commission shall recommend and the Council may require such additional improvements and facilities or such modifications in the standards of minimum improvements as special conditions may cause the Planning Commission or Council to make a special finding of need. If such improvement work is not completed satisfactorily before the final map is approved, the owner of the land to be subdivided shall offer to enter, as

contractor, into an agreement with the Council. In the event an agreement or contract is entered into for the improvement of the streets or easements, the governing body shall require that the agreement or contract shall be secured by good and sufficient improvement security. Section 9200.10 - Standards of Design

The following shall be the standards of design except in those cases where

the City Planning Commission or the City Council determines that the size or shape of the land, topographical conditions or proposed land use make compliance therewith impractical. In reviewing tentative subdivision maps or tentative parcel maps preparatory

to making a recommendation to the Council, the Planning Commission will (1) Dedications of land for streets, alleys, floodways and easements for:

1) Major streets and thoroughfares: 1. Major streets and thoroughfares for opening or widening as shown on the major street plan. 2) Local streets:

1. General. Not less than 60 feet in width or to complete dedication to that width of previously dedicated portions of streets, and located to provide natural drainage with no drainage pockets and adjusted to the topography, minimum number of interceptions with major streets or thoroughfares, and blocks not less than 600 feet in length. All street intersections shall have corner cutoffs of not less than a radius of 15 feet at the property line.

2. Short — 50 feet in width (special approval required). 3. Steep hillsides — 40 feet in width for grades over ten (10) per cent. When one or more streets or alleys are dedicated or proposed to be dedicated as part of a subdivision or parcel map, such streets and alleys shall conform to, and as near as possible be in alignment with, either the other established or

dedicated streets or alleys, or the herein referred to Master Plan. 3) Cul-de-sacs: 1. Cul-de-sacs shall be terminated by a turn around area not less than 100

feet in diameter 4) Alleys shall be required at the rear of all lots which front on any State Highway, all streets classified as Arterial Routes on the Select System of City Streets and all streets for which a right of way width of 80 feet or greater is required by the General Plan.

The width of all alleys shall be not less than 20 feet unless approved to be of a lesser width for reasons proved to be impractical or impossible. All alley intersections shall have corner cutbacks of not less than a 15 foot radius.

1. For flood channels at 40 feet in width along the west wash of Cucamonga Channel south of 14th Street, and at such width as the County Flood Officer or the City Engineer may indicate for other channels. 6) Pedestrian ways: 1. Pedestrian ways may be required near the middle of long blocks, and at

the ends of certain cul-de-sacs. 7) Street corners: 1. Street corners shall have a minimum 25 foot curb radius, with the property line designed so as not to reduce the parkway widths.

8) Alley corners:

1. All alley corners intersecting with streets shall have a minimum curb radius of not less than 8 feet. 9) Street connections or intersections 1. All street connections or intersections shall be made at approximate right angles. 10) Minimum widths:

Minimum widths for pavements and sidewalks shall be: For streets - 36 feet, curb to curb. Business district - 6 foot walk. Residential district — 4 foot walk (interior subdivision streets). Collector streets - 5 foot walk.

(2) Lots and blocks: Lots and blocks with dimensions suitable to the land uses proposed and in no case less than the minimum sizes specified in the Zoning Ordinance, Article IX, Chapter 1 of this Code. 1) Lot sizes in residential zones shall be not less than 60 feet wide measured

at the building line, and 65 feet deep with 65 foot minimum width for corner lots. When large lots are proposed, the shapes and building locations may be required to be so established as to permit later practical re-subdivision. No reserved lots or strips will be permitted. 2) Blocks shall ordinarily be two lots depth in width, and not over, 1400 feet in length. If shown at greater width, or length, the Planning Commission may

require easements or other assurances to permit later practical re-subdivision. Section 9200.11 - Monument Requirements. At the time of making the survey for the final map, the engineer or surveyor

shall set sufficient durable monuments to conform with the standards described in Section 8771 of the Business and Professions Code so that another engineer or

surveyor may readily retrace the survey. He shall also set any additional monuments as may be set forth on those

Standard Drawings which the City Engineer may prepare for the purpose of identifying subdivision monumentation requirements of the City of Upland. Section 9200.12 - Expiration of Tentative Map Approval.

(1) Expiration. The approval or conditional approval of a tentative map shall expire eighteen months from the date the map was approved or conditionally (2) Extension. The person filing the tentative map may request an extension

of the tentative map approval or conditional approval by written application to the Planning Department, such application to be filed at least sixty (60) days before the approval or conditional approval is due to expire. The application shall state the reasons for requesting the extension. In granting an extension, new conditions may be imposed and existing conditions may be revised.

(3) Time limit on extensions. An extension or extensions of tentative map approval or conditional approval shall not exceed an aggregate of two years. (4) Effect of map modification on extension. Modification of a tentative map after approval, or conditional approval, shall not extend the time limits imposed by this section.

Section 9200.13 - Appeals. The subdivider may appeal from any action of the Planning Commission with respect to a tentative map to the City Council as provided by Government Code Section 66452.5. Such appeal and the hearing thereon shall be conducted in the manner provided by Government Code Section 66452.5 (a) and (b). Section 9200.14 - Dedication Regulations for Streets, Alleys, etc.

As a condition of approval of a map, the subdivider shall dedicate, or make an irrevocable offer of dedication of, all parcels of land within the subdivision that are needed for streets, alleys, including access rights and abutters' rights, drainage, public utility easements, and other public easements. In addition, the subdivider shall improve or agree to improve all streets, alleys, including access rights and abutters' rights, drainage, public utility easements, and other Section 9200.15 - Waiver of Direct Street Access. The Planning Commission and the City Council may impose a requirement

that any dedication or offer of dedication of a street shall include a waiver of direct access rights to such street from any property shown on a final map as abutting thereon, and that if the dedication is accepted such waiver shall become effective in accordance with the provisions of the waiver of direct access. Also, the Planning Commission may require a waiver of access to an existing street which abuts a subdivision if it determines that a safety hazard

would be created as a result of direct access. Section 9200.16 - Improvement Security. (1) Required - Any improvement agreement, contract or act required or authorized by the Subdivision Map Act, for which security is required shall be

secured in the manner provided for in Section 66499 of the Subdivision Map Act. (2) Amount - The improvement security shall be in the amount set forth or authorized in Section 66499.3 of the Subdivision Map Act. If the improvement security is other than a bond or bonds furnished by duly authorized corporate surety, an additional amount shall be included as determined by the City Council as necessary to cover the cost and reasonable expenses and fees, including reasonable attorneys' fees, which may be incurred by the City in successfully enforcing the obligation secured.

The improvement security shall also secure the faithful performance of any changes or alterations in the work to the extent that such changes or alterations do not exceed ten (10) per cent of the original estimated cost of the improvement. (3) Release - The improvement security required hereunder shall be

released in the following manner: 1) Security given for faithful performance of any act or agreement shall be released upon the final completion and acceptance of the act or work subject to

the provisions of subparagraph 2) following. 2) The City Council may release a portion of the security in conjunction with the acceptance of the performance of the act or work as it progresses upon application therefor by the subdivider; provided, however, that no such release shall be for an amount less than 25 per cent of the total improvement security given for faithful performance of the act or work and that the security shall not be reduced to an amount less than 25 per cent of the total improvement security given for faithful performance until final completion and acceptance of the act or work. In no event shall the City Council authorize a release of the improvement security which would reduce such security to an amount below that required to guarantee the completion of the act or work and any other obligation imposed by this ordinance, the Subdivision Map Act or the improvement agreement.

3) Security given to secure payment to the contractor, his subcontractors and to persons furnishing labor, materials, or equipment, may, six months after the completion and acceptance of the act or work, be reduced to an amount equal to the amount of all claims therefor filed and of which notice has been given to the legislative body, plus an amount reasonable determined by the City Council to be required to assure the performance of any other obligations secured thereby. The balance of the security shall be released upon the settlement of all such claims and obligations for which the security was given. 4) No security given for the guarantee or warranty of work shall be released

Section 9200.17 - Grading and Erosion Control. Every map approved pursuant to this Chapter shall be conditioned on compliance with the requirements for grading and erosion control, including the prevention of sedimentation or damage to off-site property, set forth in Section

until the expiration of the period thereof.

Section 9200.18 - Soil Reports.

(1) Required - A preliminary soils report, prepared by a civil engineer registered in this state and based upon adequate test borings shall be submitted to the City Engineer for every subdivision.

3900 of this Code and in the latest edition of the Uniform Building Code.

(2) Waiver — A preliminary soils report may be waived by the City Engineer providing the City Engineer finds that due to the knowledge the City has as to the soils in the subdivision, no preliminary analysis is necessary. (3) Critical Conditions - If the City has knowledge of, or the preliminary soils report indicates, the presence of critically expansive soils or other soils problems which, if not corrected, would lead to structural defects, a soils investigation of each lot in the subdivision may be required by the City Engineer. Such soils investigation shall be done by a civil engineer registered in this state, who shall recommend the corrective action which is likely to prevent

structural damage to each structure proposed to be constructed in the area

where such soils problem exists. Section 9200.19 - Reversion to Acreage Subdivided property may be reverted to acreage pursuant to provisions of this

(1) Initiation of proceedings by owners - Proceedings to revert subdivided property to acreage may be initiated by petition of all of the owners of record of the property. The petition shall be in a form prescribed by the Planning Department. The petition shall contain the information required by this Section and such other information to initiate and conduct the proceedings.

(2) Initiation of proceedings by City Council - The City Council at the request of any person or on its own motion may by resolution initiate proceedings to revert property to acreage. The City Council shall direct the Planning Department to obtain the necessary information to initiate and conduct the (3) Data for reversion to acreage - Petitioners shall file the following:

1) Evidence of title to the real property; and

property: or 3) Evidence that none of the improvements required to be made have been made within two years from the date the final map or parcel map was filed for record, or within the time allowed by agreement for completion of the improvements, whichever is later; or 4) Evidence that no lots shown on the final or parcel map have been sold

2) Evidence of the consent of all of the owners of an interest(s) in the

5) A tentative map in the form prescribed by this Chapter; or 6) A final map in the form prescribed by this Chapter which delineates dedications which will not be vacated and dedications required as a condition to (4) Fees - Petitions to revert property to acreage shall be accompanied by a fee as established by resolution of the City Council. If the proceedings are

within five (5) years from the date such final or parcel map was filed for record.

initiated pursuant to (1) of this Section, the person or persons who requested the City Council to initiate the proceedings shall pay a fee as established by the City Council. Fees are not refundable. (5) Proceedings before the City Council - A public hearing shall be held before the City Council on all petitions for initiations for reversions to acreage. Notice of public hearing shall be given as provided in Section 66451.3 of the Government Code. The Planning Department may give such other notice that it

deems necessary or advisable.

whichever is later; or

The City Council may approve a reversion to acreage only if it finds and records in writing that: 1) Dedications or offers of dedication to vacated or abandoned by the reversion to acreage are unnecessary for present or prospective public 2) Either:

1. All owners of an interest in the real property within the subdivision have consented to reversion; or 2. None of the improvements required to be made have been made within two (2) years from the date the final or parcel map was filed for record, or within the time allowed by agreement for completion of the improvements,

3. No lots shown on the final or parcel map were filed for record. 3) The City Council may require as conditions of the reversion: 1. The owners dedicate or offer to dedicate streets or easements. The retention of all or a portion of previously paid subdivision fees, deposits or improvement securities if the same are necessary to accomplish any

of the provisions of this Chapter. (6) Return-of fees, deposits; release of securities - Except as otherwise provided herein, upon filing of the final map for reversion of acreage with the County Recorder, all fees, and deposits shall be returned to the subdivider and all improvement securities shall be released by the City Council.

(7) Delivery of final map - After the hearing before the City Council and approval of the reversion, the final map shall be delivered to the County Recorder (8) Effect of filing reversion map with the County Recorder — Reversion shall be effective upon the final map being filed for record by the County Recorder.

Upon filing, all dedications and offers of dedication not shown on the final map for reversion shall be of no further force and effect. /s/ JOHN E. MC CARTHY

Mayor of the City of Upland Pro-Tem ATTEST:

/s/ DOREEN K. CARPENTER City Clerk of the City of Upland STATE OF CALIFORNIA COUNTY OF SAN BERNARDINO I, DOREEN K. CARPENTER, City Clerk in and for the City of Upland, do

hereby certify that the foregoing Ordinance No. 1051 of said City was introduced at a regular meeting of said Council held on the 3rd day of March, 1975, and passed thereafter on the 3rd day of March, 1975, by the following vote: AYES: Bailin, Gibson, McCarthy, Petokas NOES: None

APPROVED AS TO FORM /s/ DONALD E. MARONEY City Attorney

DATE: March 3, 1975

Publish: March 13, 1975

ABSENT: Haldeman S DOREEN K. CARPENTER City Clerk of the City of Upland

Unland News 5020



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